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Open-Air Work in Toronto.

es, they Bun! They Bun!—A Rig-Lo of S lyation Music—Testifying for Jesus on Horseback—The Burden Bols Away at the Drum-Texas Ra tirring Seene VICTORY

The winter, with all its terrible, ferring storms, has gone. Thick solving has been laid saids for a seen. The time of the singing of rds has come. Beautiful, fine warm

s follow each crauceossively. Le eveninge are ir, and coos y people of class and ery class de, old and bua mg, are taking e lovely spring eking to find

that will nz. ily their natui des ros. us Salva-We. e Soldiers, have erefore deter-inel that we I do all that in our power tell the citizona Toronto that al joy and hap-beed in to bo and alone in s. People, as He, du not cara attending indor meet ducing the close ther, and conatly we must at the D 60216 . Thank God are not tied

We meen, kook ur by liston to claim God st fought and in the openeo must we. io Hendquart Stuff, as well ach of the six corps, have with a zost, the former

the former the former than the

some have been somally converted to God. A few weeks ago as our usual proportion was being being

ladies, the gentlemanty (?) dades in the corns was preving on herselsach tony attire pot in a linic time with the Army. The poor becarded truckard and the sex the cockiers to stifying one afternative that the sex the cockiers to stifying one afternative that the sex that the sex the cockiers to stifying one afternative that the sex popertunity in the stands with mouth whole open unbleight that the sex popertunity in the truth. The size certifying the sex considerable the sex the cockiers and the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity that the sex popertunity is a considerable to the sex popertunity to the sex pope

They made the best of their anto. They made the best of their farewell" by holding a meeting or to corner of the street, and a very leased time it was, as Wigg and Griff and the others upoke words of love to be people. God bless the Musical Quintettel

Every Sunday afternoon, while the various city Corps are holding their meeting inside their respective barracks, the boys at Hendauarters sally forth to the Queen's Park (with a chair for a pulpit), where they spend three hours inking to the crowd of people who gather round. While infidels, sceptics, freethinkers, and

others are holding forth their dannable destrines, the able doctrines, the Salvation Army lifts up Josus in all His saving reality to the im-mense crowd of people gathered around. As is the general rule the Army draws the majority of people, and they listen with great engor-uess to our songe and testimonies. and testimonion The sketch in the right hand corner, at the bottom of the picture, shows as he is telling, out of a full beart, what Salvation has done for him. Though 00u o the vilest and most degraded of men, yet, through the instrumentality of the Army, be is to-day saven FROM me en, and in turn doing all lio can to win

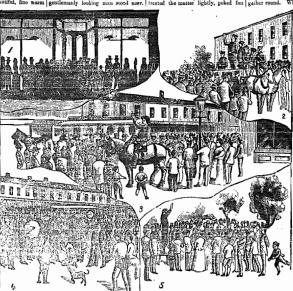
Talk about in-fidelity, We have hundreds or men in our ranks who have proved the utter rolleuness and empliness of this vile dootrine, and are to-day living witnesses of

living witnesse of the power of God to save and keep.

This is only just a sketch of the way God is working in the open-air. If every isolder does his

officer, sergeant and soldier does his duty during the autumor months hun-dreds of soule will be saved in the open-air throughout the Dominion. Let anake the most of this blossed oppor-turity of getting at the popile, and un-dividually and collectively of all that lies in our power to get souls away ander the enempy of Hexren.

The battle is the Lord's And victory is sure;
By faith we always forward look,
And to the end endure.



2 .- The Quintette's "Good Bye." 1.—Sidewalk Kneelers.

3.-Salvation on Horseback. 4.-At the Drum Crying for Marcy. 5.—Happy George Holding Forth in the Park.

etc., upon which the Sucretary got on his knees. No sooner had he done so you have been a support of the control of the contro

As some of the bors were speaking conviction went home to his least. Publish is well wrough the crowd he knells at the dram in the middle of the ring and found more, glory to God, (as shown in sketch No. 4). He told us afterwards that he was riting along on the street case of the car and some god were. In the street of the car and some god were. In the street of the car and some god were. In the street of the car and some god waste. In the street of the car and some god waste. In the street of the car and some god waste. In the street of the

THE RIBLE.

BY COLONEL BOOTH-CLIBRORN.

TRAFFICATION FROM "MY AVANT." What a presions thing to have the Bible! How we people prize it at its proper value! Only think; it the Bible had just been given to the world yesterd, what eagences to read it there would be! with what inexpressible jow should learn the plan of redomption for our fallen mose how pressions its promises would be!

Alas! it is the same with the Bible

as with so many other of Ged's gifts we appreciate them so little because we have got accustomed to them.

How grateful ought we not to be for having in our hands the thoughts of

God,, in order to be able to think like Him! What a mercy for us to be able to learn there clearly the end of our ex-istence, and how to attain that end—to have at our service the advice of the Infinite Wiedom which created the universe, and the Infinite Love wh sociates of God i

Perfect Wisdom, Infinite Goodness

Fatherly Love, He gives us in the Bible His commandments and His promises. his commandments and His promises. Each commandment is a promise and each promise a commandment. How rich we are i and yet thousands are perishing! Whose fault is it? Cer-tainly not God's, certainly not the pensing; whose saint is try Cer-sainly not God's, certainly not the Bible's, but of those who, having and knowing the Bible do not put it in practice. God's people are the Bible for the unbelieving world. The world will not read the Bible, but it will read the life of Christians, and if their lives contradict the truths of the Bible why should the infidels read this book in which they profess to believe?

As the General says, the world wants living, walking, singing Bibles, Bibles in fiesh and bone, and then the world will believe.

The Bible, as such, is a wholn, com-plets and finished. We have there evidently the most important of the revalations made by God to men during asveral thousands of years, and writter by men of all classes: shepherds patriazohs, kings, carpenters, agricul-turalista, etc., who lived during a period

of 1,500 years. God has not ceased to speak to His saints and to His prophets. He still does so to-day, and he sometimes speaks in the heart with a voice which one can, in the heart with a voice which cone con-to onesel, shumed hear. He combe filmed in a marrialous way for the soul who wishes to obey, and gives it-revealations of His power and love. How easy it is to believe when God shade His light into the soul in this way. In tisse moments God seems more read to us than the material things about us, and we seem rather to be living in the spiritual than in the material would.

But the Bible is not only our guide to but the bine is not only our guids to truth, but also our safeguard against arror. In it we have all the fundamen-tal truths which it is necessary for ns to know. All the principles and laws which govern the spiritual life are there for whoever wishes to read them with the light of the Holy Spirit and in

All that is contrary to & Bible All that is contrary to the finite cought to be rejoiced. All personal revealations ought to be tested by it; for God cannot give a revealation to-day which contradicts one of the principles of the piblis. He would contradict Himself. Any "revlation" then, which does not agree with the Biblis make the projected as not having a Dirice origin.

Him. Has he not said "I will deliver you from the hands of your enemies?" Let us believe it, throw ourselves on him and believe that He does it. That The way in which God reveals Him-

by throwing light on some passage of the Bible, such or such a promise or truth. When this light bursts on us how important it is for us to go for-ward; "Walk while to have the light, lest darkness come upon you." In such moments we must resolutely shut our moments we must resolutely state our cars to a ill human prejudices and to all false interpretations from a deed Christianity which always tries to ex-cuse its idleness, unfaithfulness, cold-

ness and sins by misrepresenting the word of God, and limiting the Almighty One of Israel. But while thanking God for these moments in which he sheds a flood of

moments in which he slieds a 1800d of light on such or such a truth to encour-age our faith, we must never wait for such light, but believe in his word every moment and dare to walk on the woter

The Bible is the letter from our Father. The Salvationist ought to read it as if it had just been personally and directly brought to him, and as his name was pot in the commandment

and all the promises.

Suppose the Salvationist is called Simon, he will road his Bible a

"He was wounded for Simon's trans-The was wounded for Sumon's trans-gression. He was bruised for his iniqui-ties; the obsatisement of Simon's poace was upon him; and with his stripes Simon is healed. Simon had gone astray like a sheep, he followed his own way, and the Lord hath Isid on Him Jesus) the iniquity of us all."

Or, again :-', Simon, be ye holy, for I am holy," Or, again:—"Simon, go ye into the nighways and compel them to come in,

Again:—"Simon, be thou faithful unto death and I will give thee a crown

How to read the Bible—Read it often In England, Headquarters, in order to facilitate the reading of the Bible by the Soldiers who are workinen, has prepared a little book containing short portions of the Bible for morning and evening reading, and also short passages for reading in the dinner hour. A workman can easily carry this little book in his work and the said of the said of

One must, with courage and irm One must, with courage and irrnness, overcome all difficulties which would oppose this family gathering, oh, that God was everywhere openly adored by His people! It is on their knees together before God that the family will find its spiritnal wealth. The Bible is the book par excellence for the Salvationist. The General has said, "Read the Bible, read it again,

and still the Bible. Those who have become the holdest Soldiers, spiritually speaking, are those who, having been saved very young, have made the Bible their constant companion, and who have deeply studied

It was so with the General and Mrs. Booth. Commissioner Bailton, con-verted at cleven and senctified at thir-Himself. Any "revalation;" then which does not agree with the Bible must be rejected as not having a Dring origin. Dring origin, ought to be the only foundation of our faith; we ought never to look for this foundation in our sealings, our smotions, or our fealings, our fealings, our smotions, or our fealings, fealings, fealings, fealings, fealings, fealings, fealings, fealings, f

had, to know God personally, and to walk with Him in perfect obedience, without regard for man's traditions. Mrs. Booth, converted to God very young, had read the Bible from begin-ning to and seven times before her any to end seven times before her

m st.

So. the Marechale, converted before
she was ten years old, and living in a
personal and intimate communion with
God, always had her Bible for her insepar-

able companion.

The saintly George Fox, the most coursesous warrior of God in the six-teenth century, knew his Bible so well that it was said of him, " If the Bible was lost we should find it again in the head of George Fox."



PROMOTION OF

SISTER FOLLAND

32nd Seaforth Corps,

" As dies the morning star Which goes not down behind th west.

But melts away into the Light of Heaven. The death angel had been calling

clearly for a long time, and for man months eister Folland had been "fad ng into light. before her conversion two years and ten months ago she had been instreed by those who knew her hest

It was a wonderful week in the Folland home when husband and wife and eldest children all found a Saviour at workman can easily carry this little book in his work-cast pocks, and thus the same party and the same party

Although Sister Folland's place the march and harracks was often vacant through bodily weakness, her testinoony always had a ring of reality about it, and curried with it the im-press and weight of a voice from the border-land of death, and in her home life there shone more clearly still the beautiful influences of the saving keep-

ing power of the precious blood.

Through the long weary mouths of pain and prostration, no murmur was heard. And as one by one the ties of hushand and children were consecrated Indicand and children were consecrated to the Divine Will His peace and patience fiiled her soul and she calmly awaited the summons,

COME UP RITURE

COME UP HITMER.

Her experience was always clear and definite. "I have perfect peace in my soul, and the presence of Jeass is with me," was her hast testimony to her oill-cert, and as the ond approached the peace and patience bloomed into rapter and unspeakable joy. The perfect has been also always the perfect that the call the peace and patients and unspeakable joy. "I will have been always the perfect that the call the perfect has been always the perfect perfect that the call the perfect perfect that the perfect perfec

"Lift me higher" she said, and clapping her hands she cried, "Oh! hallelujah

She was buried as became a faith She was buried as became a habble soldier with full Army houser, he commades gathered at the buse ad earried her body through the stream of the town to the burnards. Singles way of victory and triumph, and they we joined by many of the townsteen are joined by many of the townsteen are joined by many or the townsteen are ding the mayor, and were provide ding the mayor, and were provided received with expressions of the grant respect, and the "old the "air covered the coffin was ultimat buttel it. neath the floral offerings that spin of the brighter life which the light re-

Arrived at the barracks a most inpressive meeting was enjoyed, darag

DEATH AND EXERNITY

were faithfully impressed upon the large crowd assembled. Afterwards the hody was placed in the hearse and the continued to the televisy, it. lowed by a large number of sympacs Here Capt. Mottershead counsits!

the body to the ground according to the Army ritual, and calling on all the conrades present to pledge themselves anew to the Wer, again may ke claims of God and a dying working the unsaved.

So amidst the rong of high, the

bursting of hud and bloom, on the gladness of the spring-time analysis we left the ramuins of our concate, until the winter of time shall be easily in enre and certain hope of a glante reunion when the eternal spring shall have arrived. The long march last is the barracks was a continued last if praise, for another recruit could be the Grand Army of Heaven, and safe handed on the happy camping ground dod's redeemed children.

A Desperate Character Saved

· AT FRANDON, MAN

"Friends I you all know me here to night. For four or five weels then in my sout. I could not out or north These words were the first that idfrom a young convert's hips from the

Sunday night's meeting was of such nature that it brought bee sale knees at the penitent-form. His en was, "Oh my God, smash dean des proud heart of mine." After sa clief penitonts had stood upon their tetach estified of having found perce, he sole "Oh my God, is there no sainteen in me? Oh Cuptant you don't assert he I have said about you. I have and sorts of names, and threatened latest brought me liere. Oh! have rust, and pardon me." Halt past clear found him unsayed. "I must go not. there is no use, I cannot get right to night," said he; so he went homeis wretchedness.

rotchedness.
Naxt forencom, about nem c'elek, b came up to our room, no better at tears were still flowing. After to hour's pleading, he said, "It is now Captain, I will go out in the able pray alone by myself." So he sured voice seemed to say to him. What's that in your pocket?" (Far) "are tickets that entitled him to those or a watoli at a reffle that night.) lid away they must go, and leave he got five yards further he found a pamphit which contained the words " has ural be born again," and " As Moses life! no norm again," and "As Moss may up the screen in the wildernes, each so must the Son of man be lifted up, that whoseever bettevethen Him should have eternal life."

Just at this moment the herrent semed to open to him, and the glor;

Ho retraced his steps and in a feet in retraced his steps and in a lar minutes he was standing in the door of my room. His face above with the glory. Said he, its all ever new. In saved! Hallelujah!

NOTHER LANDS

GERBARY. STUTTGART. Thank God, we are in Germany or

Thank God, we are in Germany on the move; and that is something very assential, and especially when it concerns religion. All who are acquainted with the religious condition of Germany will understand how bard it is for any religious body to be on the side for any religious body to be on the most of aggressive Christianity, and to push salvation where everything, except the military preparations for a coming war, goes on clowly and in the customary so-called good eld ways, and from this new originates the police decree, which we mention further on. Germany may be a good place for

the invention of new thoughts, but if it comes really to practising, what has been considered for a long time, all the mere thinking comes generally to noughs, and it seems, that besides Prince Bismarck there are only very few in Germany who take things from the practical standpoint. Now, we in the Salvation Army have learned to put into practice what we have thought to be good, and we believe, and are convinced, that the religion of our lard Jesos Christ does not consist only is an idealizing power, but in a practis-ing sme, that looks for results, expects results, and gete results.

Our present position is a very hard one, but nevertheless there is nothing cas, our invertifices there is nothing better than to push on, and we give in the following a short arganz of what has taken place since our last report. A police ordinance forbids us to keep meetings later than five o'clook after-

needings safer than here o'clook after-neou en week days, and on Sundays later than twelve o'clook midday. This, as every reader may easily see, must necessarily prevent us from reaching those classes whom we seek to reach; hat we have done the best we could, and had in the beginning somecould, and had in the negrining some-imes on week days a congregation up to a hundred people. Amongst those people wa tried to do as much good as we could, and we had about thirty of them to the penitent-form and blace

In cousequence of this police ordinance we have appealed to a higher authority, and we believe firmly that in the end we shall come off victorious. authority, and we believe firmly that in the world prepared for the region the ead we shall come off victorious. King Jesus? He is coming, its realists we may say confidently that in the first there's there's there's results of the say that the say that the say the say that the say the say the say that the say the say that the say the say that the say the say that th higher government orders the motives of the working and the honest intentions of the Salvation Army are better enderstood. As our Hall, Eugen-small No. 6, was located in an aristocratic neighbourhood, the owner of the notice to quit, and as we were able to fed a more suitable Hall in the neighbest a more suitante Hatt in the neuga-berhood of the working people, we constitute ourselves to get out of our fermer Hall in such an easy way. Our aw Hall is Olgestrasso 68, and is a kitch bigger than the old one, and besides that has a few rooms, which can be used, after some alterations have men made, as an office and for Officers' pariers, The rent amounts to 1050 M. per year. We expect to open it on the let of May, and by that time we trust that the police ordinauco, of which we have spoken above, will be revoked by the Stadt direction (the higher authority), so that we shall have

full swing again.

We are glad to say that last week we want to say that last week we opened our second station in Esslingen, half-an-hour's railroad ride from Stuttan an-hour's railroad ride from Stut-gart. We are glad to have been able to secure that hall, helding 250 people. It has been formerly used as a factory; jest the right place for a Salvation army barracks. The rent is 400 M. to stem other hall, helding 280 people. It is independently the stem formerly used as a factory; in the first place for a Salation of What scattering has been formerly used as a factory; in the first place for a Salation of What scattering has been formerly used as a factory; in the first place for a Salation of What scattering has been formerly used as a factory; in the first place for a Salation of What scattering has been formerly used as factory; in the first place for a Salation of What scattering has been formerly used as factory in the first place for the factory of the world go straight to bell when the salation when he said he was "ready when formerly used the world go straight to bell when formerly used to the world go straight to bell when formerly used the world go straight to bell when formerly used to the world go straight to bell when formerly used the world go straight to bell when formerly used to the world go straight to bell when formerly used the world go straight to bell when formerly used the world go straight to bell when formerly used the world go straight to bell when formerly used as a factory in the first place to the world go straight to bell when formerly used as a factory in the first place to the world go straight to bell when formerly used to the world go straight to bell when formerly used as a factory in the first place to the world go straight to bell when formerly used to the world go straight to bell when formerly used the world go straight to bell when formerly used the world go straight to bell when formerly used to be the men former

with them at five o'clock in the afterwin them at her o'clock in the after-moon. Of course we could not expect big crowds at samb an hour, but never-theless in the first meeting twenty-first were present and two souls got bleasodly saved. If one soul is worth more than the whole world, the money ought than the water warfs, the money ought to some forth from semwhere at once, io order to pay all the expenses commo-ted with the opening of Essingen, and we are sure it will come. Essingen is one of the principal

We intend to do something as soon as possible for the fallen women and prisoners. We ask our English com-rades to pray for us, and to have races to tray for ne, snu to mave especially an eye upon Germans, who could be used as officers for the salva-tion of the people in Germany. All our expenses, the making of alterations, the reut of halfs, etc., has to be paid in advance, and we ought to have at least £50 to do so. Will some one help us? Also we ought to go much faster than we do. We have an offer for a splendid hall in another town, but tor a special man in anoster town, the cannot take it up, because in means now expenses. O why not help us, whilet millions of souls are in danger of being eternally lost?

FRITZ SCHARF, 15a, Heusteigstrasse, Stuttgart.

The Great Judge is Coming. HOW WILL YOU MEET HIM

BY E. S. DODDS, TREDWORD

When Jesus comes, how will Ho find when Jesus comes, now will all oin.
us? Will be find us saved from all oin.
Awako and watching, busy in his vineyard, or will He find us sleeping the sleep of the idle and carelose, dead in trespasses and sin? Oh, that He may find us all full of zoal, earnostness and nthusiasm in making a preparation for His coming. The feast will be spread, are you ready to sit down at the Master's table? If not make ready. Make an offering to the Master of your sool, your life, your all. Dear conredes. now is it with you?

blood. The great testing time is coming. Lord, Lord. I have gas tout devite in Thy name &c., &c., but the answer comes. "Dopart in never here you." No compromising, no smothering over, the acatence "Ye saw me an hungered and gave me no nect, thirsty and gave me You say you are saved. Are you looking for the Master's coming? As salvationists, what are you doing to get im drink." Why Lord, when did I aco you hanger or thiraty." It was ms you saw when those Salvation Army

about His coming. He says "When the Son of Man shall come in His glory." When will that be? When all nations shall have heard His gospel! you never lent a helping hand. You saw Mo when that call was given for help to send the gospel to the heather in foreign lands. You closed your hand, nations shall have heard His gospel! You may pray "Hesten the glad time when all nations shall know Thee, from the least to the greetest." Pray rather for the glad time when every Salvation soldier, every church member, every church, will put their shoulder to the wheel and roll the Gospel Chartest and contain a professional states. your pocket, your heart, your ears closed to thoir cry, your soul closed to to the spirit of Christ, your doesn is to the spira of curies, your goom is sealed, your reward socured. These snall go away into everlasting punish-ment, and the righteous into iit oternal, Oh comrades, join with ms in asying "Here I am Lord, saud me." to the wheel and roll the Gospel Char-iot along, and every professor will spread the joyfal news of selvation full and free. Uh, for more to yield and lay their all upon the altar. Resp not back part of the price, lie not unto the Holy Glost. Why not make the surrender now? Take a look at the atonement. How many people there are who are one day crying, "Hosanna in the high-est; blessed is He that cometh in the made on Calvary, the suffering, the ig-nominy, the blood, the death. All, all, had an object in them. What was it? oet; bleased is He that cometh in the name of the Lord!" and the next day "Away with Him! Crucify Him! Crucify Him! How many Peters there are who are one day expressing their determination to follow Christ to prison und to death, and then back-aliding from their vows before the cockhad an object in them. What was it? That you might be saver alone? Oh, no! listen, "Whosover will may come." All the work bought by the blood of Jesus. We pray "Thy king-dom come," but do you ever think of the millions who have never heard of the kingdom? What searifice have you made? Are you willing to carry the

ing Him, for He may come in the silent watches of the night e'er long, and claim your soul. Are you fully prepared, oil in your lamps, trimmed

were the words used by a coldier day to express his temporary for about the war against sin. Three one cause or another, God's best a lers ere templed at times to "dand Again, when the Son of man comes there will be a great gathering. "All nations shall be gethered before Him." the sponge." Some through low case, some through money, s Then you will be there, and it will be through ambition, some through foes of their own household," revealed to you just how much good every dollar given, every word spoken, has done. Just how much you sailed, some through the inconsistencie Essingen is one of the principal manufacturing forms in the kingdom of Wurtemburg, inhabited by 20,000 possible to very manufacturing class, and is strong socialistic. people who retain the form of godin after forfeiting its power, especial contanterous erochers whose tonguan "unraly ovil, full of deadly poise

with inducements to ground our ar-let us endure hardship, for Christ d-not want soldiers of mushroom grow but such as will plant their trust in Bock of Ages, and adopt the lange These would have been precious star in your crown, had you obuyed the spirit's call, but you grieved the spirit trampied on the blood, and lost your crown, jewels and all. Your crown has been given to mether. But although the gathering is appalling, there is of Scott's h something

MORN AWFUL, MORN TERRIBLE.

the micer from his gold, the millionoir

from his stocks and bonds, the noble-man divested of his title, his robes, his

pulace gone. The poor saved pauper

separated from his rage and his want. While the King divested of his royal array, separated from his crown.

GOES ON FOOT INTO HELL

the begger separated from his sin and and poverty rides into glory. Oh, the operation! The Mustor says the 'sheep from the goats.' Are you one of the Great Shepherd's sheep? The sheep are goutlo, mild, and pure. 'Though

washed white as snow," washed in the blood. The great testing time is coming,

are gentle, mild, and pure. "The

OFFICERS WEST IN THE

You saw there every day in need, and

Mushroom Devotion.

Never mind opposition. Expect Men who can t stand the sterm are The great separation, the pieue father separated from the profligate son, the christian mother from the giddy heartuse at sea—they had better stay on a grantid. People who daten't say "t to a gouse" are no use in the kingdo of God. Go in for the spirit of Marchristian mother from the giady heart-less daughter, the suffering patient wife from the cruel selfish besotted husband, the loving prayerful brother from the fashionable Christless sister, the holy buther, who said, if there were as ma Luther, who said, if there were as me dowils as there were tiles on the hom tops he would enter the town of Worr Go in for devotion which can un truthfully be compared to the law the Medea and the Nersians than it to to the mushroom. Let the language our hearts find its fitting expression which the poet represents the brook consocrated sister from the sinful world-ly brother. Oh, the wailing and gnash-ing of teeth. Separated THEOGON ALL ETERNITY.

saving. Men may come, and man may go, But I m on for over.

THE SECRET.

" Tompied to chuck up the spor

though hell should encircle

This rock shall fly

As soon as I.

From its firm base

BY STAVE-CARTAIN COMPLIE

What can this be I cherish so. And take with me where'er I go?

Great good to me it must supply, We have great friends together been,

Where'er I've gone it has been soon Its curling volumes don the air. But do uo good I do declaro.

The railway carriage it invades. The range of mysels:
And every crovice soon pervades:
Sometimes compariments not dasigne
We enter, and make folks purblind.

If it I in my pooket hide Its presence cannot be defined;
Its state effluvium still protests,
'Gainst' prisumment in papule's vesta.

Our first acquaintanceship I know, My whole interior did overthrow; I retched, and retched, and retche

again I Why I kopt on I can't explain.

Bot in this babit I am fixed. The pipe and me there's naught betwird I love to sack its stinking flavor, Excelling even pigstve savor.

I love it? Yes, that's not denied, My colored riend, my pipe, my pride, That mere sham, sir, cost half a dollar wastes each week more than

A Christian sir ? Oh, yes I am, And track that self-denying Lamb; To help His cause I all forego. Except the smoke I puff and blow

To see the world go straight to bell, When Jesus died to set men free, And gave them perfect liberty.



The Quintetta company viriled Little
York a few weeks ago. Tozas George
was giving his experience; as he was
doing so a drankon man came in the
building and act down, parting his hat
on the seat. But as George went
with his testimony, no was getting
rather warm, the drunt get up out
with his testimony, no was getting
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that behind him. The officers took
his head gear to their quarters but
the officers quarters, give Qod his
boot, procure his hat, and come wars
of the officers quarters, give Qod his
beet, procure his hat, and come wars
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was passed to their quarters but
the officers quarters, give Qod his
beet, procure his hat, and come wars
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a better and wiser man, news to got of the man, and the speaking in the openair. Last Standy night said, when the standy bedy, "maning the bushels. Startly Balvation Soldiers news weak then!

Onlesseant Friday night, in one of our corps, an unsaved man wanted to great the meating season that the meeting was only fair, and the meeting was only form the doct-step where he god beneath a color than the meeting was only form the doct-step where he god beneath a color than the meeting was only form the doct-step where he god beneath as well as the meeting of the followed by the color than the meeting that the meeting was only form the meeting that the meeting was the god beneath as well as the meeting that the meeting was the meeting. To all our officers and soldiers, especially our artists—Penell or pension was the meeting was the meeting

especially our artists:—Penell or penadink sketches are always wanting at Headquarters. They should bear on some interesting things which happen now in the corps. Now is your channe, every-body try, and look out for its insertion in the Care (if fis).

A Mothodist brother of Aurors came.

A Mothodist brother of Aurors came.

ink the store at Toronto onthe store at Toronto onthe store and the store at th into the store at Toronto on the Queeu's

work in this city this winter and I re-joice at their success in winning sculs to Christ. I think that Capt. Hackett to Christ. I think that Capt. Hackett is a superior Christian woman. The life a superior Christian woman. The Army has not only done good in the direct work of swing such sut it has these tastered by and I listened stirred up some Christians to, greater with a beart sirred with a major that the stirred with a major that with a beart sirred with a major that the stirred with a major that the stirred with a major that with a second that the stirred with a major that with a second that the stirred with a major that the stirred with a major that the stirred with a major with a second wit

Army more and more."

In office writes — We are bombarding the place with open-sire, from the army the place with open-sire, from the sea of to the other, so that there will be no comes for my read to the will be not come to the sea of the state of the sea of the state of the sea of the state of the sea of ore and more."

The School of Crime.

A Plea for our Resour Brigadas.

Bitting the other day by the side of a young girl who had lately been conver-ted and taken out of an East-end lodg-

run off for my glass at the 'pub.' just in our work.
as some children might run for sweet-

heart sches for the poor children I have loft behind in those streets."

hundreds of children in them streets. dedication of Capt. Osborne's child ut Poor pril's children they are mostly. Vowll see the mothern go of a night with the little one on their arm, and the first thing they do is to

"Why, you can see them any day if you goes to look. The little girls does like their mothers soon as they're chi

without being caught."
"Do they never leagn to work?"
"Conrse net, they gets on all right by theiring, "cept when they're eent to

seemed to be lating advantage at the situation.

What shoult he red addition to the content of the decrease and the time that the common of the decrease and the time to the tottom of the decrease and the time to the tottom of the decrease and the time to the tottom of the decrease and the time to the tottom of the decrease and the time to the tottom of the decrease and the time to the tottom of the decrease and the time to the time to the tottom of the decrease and the time to the

QUEBRC.

gade is engaged. The graduates in this devil's school come to our hands when their "education is finished." Many of these men have no pure and they memories to which we can appeal. The very names of mother and God are strained with associations of blasphomy

WAR NOTES

The Army is marching along! Quebec has a Training Home for French Halle-lujah Lasses. Some kind friends have

may have power to train up their children, so that in the future there will be no lock of blood and fire men and wemen to lead on the war.

Three Methodist ministers were ou the platform at the St. John, N. P.

been opened. Brother Sharp and his good wife take in and nurse sick officers and they have had a large number of them lately. Surely God will semi-somebody to nurse thom if they take sick at any time.

We heard of a Salvationistdown East who is prepared to give us a horse and a wagon for the war in one of the divi-sions, and is only too glad to have it (?) told us that he had been substiused in helping in the work of bringing years trying to master the against souls to the feet of Jesus. Is there not and couldn't anderstand what was said some other lady or gentleman who yet!

AMONG THE FRENCH AT

Sence time has clapsed since by se were able to snatch a few to the from the ruth of the battledest to the to our English friends an iled of a all events, our lively existence : " and of them did not even process e to a made fighting in the old empiral as an attacks fighting in the old empiral loat, 1874 God, in spite or the stones, the stones, and the blows—which, after all, account to a mere zero, we are suit about and to True our members are not impense! True, too, that not many cheer, which swell our rouke—but is not one sed worth saving? and what if in his stronghold of derkness and sin seems succeed in rescuing visibly a deter succeed in rescuing visitify a solet soils, would they not be worth the white?—and would there not be self-cient recompense to repay as to a undredfold more futigue and had fighting, when we stand before the throne and present to the Savier the mes and tows who have stood the ter

After all it is quality and not gone nity that we want? Let us leve of mon and women upon whom tooked the Salvetion Army can depend and be will not grudge the toil nor the hard-ness, may, nor even the storgin; entsisme and reproach of the "rise brother" tribe, but gladly colones the cross and choose the leaver host rather than share in the disappointment and remorse of the thousands who in the tay shall may "Lord, Lord," mailed the withering sentence "I never and

and counted all things as at -- as

they might win Christ !

More than ever un we restize the need of building a solul foundation! Last week twenty of us got tegether for a half-night of prayer. We had a blessed heart-searching tuge, and a for as bounds on the teach a perwork was done.

Our little training home is entire into working order, and the two dar courades who have sacrificed their kis the French Canadians are porting themselves good soldiers and good students through the hours of pleader:

and patient study.

What do our English triends this of the progress of (Ex-Capta) the Walds, who, before her first ween lessons are through, has sheady garout a French song in the puide med

Perhaps this will national the kind

For the sake of others who are sake holding back their sacrifice because of these difficulties, let me remind you the truth of the old English tdags. "Where there's a will there's a way? The task will seldom prove whether if the beart's energies are thrown in the scale !

GOD SAVE THE QUEEN CELEBRATION OF THE OUTEN'S JUBILEE

BY THE SALVATION ARMY.

our creat jubilee scheme Two New Salvation Barracks to be Built. \$25.000 WANTED.

My Dear Comrades,-

I am sure if any body of people pray fervently "God save the Queen," it is the Salvation Army. I have been thinking, while everyone seems to be doing something to commemorate Her Majesty's "Jubilee," the Canadian Contingent of the Salvation Army should not be behind. I therefore propose we should try and raise up

TWO IMPORTANT SALVATION BARRACKS

in this Her Jubilee year.

The first one is to be at MONTREAL, which we have started in faith. This will be a centre where men and women will be helped and trained to go out to the rescue of the French-Canadians, two millions of whom are lying in the most dense darkness, and whose blood cries out daily to us, and if we do not go to the rescue, at the END we shall

whose blood cries fout daily to us, and if we do not go to the roscuo, at the END we shall see them rise up in Judgment against us.

The second Barracks is to be "OLD RICHMOND STREET"—the Mother of us all—which sadly needs rebuilding. I am sure I have no need to speak of this place, as the name only requires to be mentioned to secure the sympathy of thousands of Army people and friends everywhere, who have been so wonderfully clessed within the wells of this Holy place.

The sum I want to raise is \$25.000, and I wish to raise it such a way that every soldier and friend will have it in their power to help, and all helping together we shall most certainly overcome every obstacle, and the two buildings will be reared as a Love Token to the Lord for having sowed then Maisary, who is a letter of Mrs. Rooth says she

Token to the Lord for having spared Her Majesty, who in a letter to Mrs. Booth says she looks with great pleasure on the work the Salvation Army is doing.

We propose to raise the \$25,000 in the following way:—

HOW TO RAISE \$25,000.

4	Donatione of			•••	***	•••	•••		\$1,000
4	"	200	**	***	***	***	•••	•••	800
8	"	150	44	***	***	•••	•••	***	1,200
10	"	100	**	***	***	***	•••	***	1,000
20	"	50	**	***	•••	***	•••	***	1,000
100	**	25	**	***	***	***	•••	***	2,500
800	"	10	**	•••	***	***	***	***	8,000
500	**	5	"	•••	**	•••	***	•••	9,500
2,000	**	1	44	•••	•••	•••	***	***	9,000
5,000	"	50c		***	***	***	***	***	9,500
80.000	"	25e	. "	***	•••	•••	•••	***	7,500

The Salvation Army was started for, belongs to, and always will be for the multitude. It will be seen by the above calculation that while I am expecting our few rich friends to help us with the larger amounts, according to their possessions, yet my

Great Reliance is on the Smaller Amounts.

to be given by the thousands of officers, soldiers and friends who have been saved, and blessed of God through the Salvation Army.

Our prough the Salvation Army.

Our Jubiles Scheme in this way gives the power to everyone without exception to take a share in it. We have opened at Headquarters a Jubiles Fund to which donations large or small can be peak in at once. All remittances to this fund should have a slip enclosed stating "For Jubiles Fund." I shall also be glad to receive promises of donations, as well, to be peak at such a time as may be suttable to the promiser. All the officers of the Army are supplied with full particulars of the working of the Scheme, and will be glad to give any informetic that triands may need. to give any information that friends may need.

In addition to these donations, I also propose that instead of taking up the usual monthly Extension Fund Collection on Sunday, July 3, that afternoon every Corps shall make a Special Appeal for a special offering for the "Jubiles Scheme."

I trust by these means to reach the sum required, and I look confidently to you my beloved

comnades, to push this matter to a successful issue for Jesus' sake.

Yours, to win all the way,





Parified by Fire.

ST 2. 2. C.

There is never much general difficul-y about finding folks who go through the world in a perpetual state of dis-content and fruitless ambition, unsubduad by adversity, at war with God, themselves, their lot, and their fellowmen. I do not, however, want to stop over these folks in this, but briefly record a few lessons recently learned, respecting another class, while being shown over some steel works in the worth of England.

The scene was wild and grand, as,

towards midnight, we entered the extensive premises of the works, at first to be started by the lurid glare thrown now and again into the starlit sky, fol-lowed by myriads of brilliant sparks, as the molten white hot metal poured in a liquid burning stream from one huge caldron to another, thence to pass through a variety of processes and moulds before completion in its absence of dross and readinoss for use.
We learned that accidents of the

most terrible kind are of daily occurrence, and were shown the surgical appliances kept constantly in use for such. One could not help tracing a lesson, by the way, here, se one thought of the voluntary conscious risk and sacrifice made by these men for the bread that perisheth, instinctively comparing it with the frequent unworthy shrinking and holding back in the great war against the powers of darkness for the salvation of souls. We were almost coolly told that only three had been thus mutilated on the preceding day. and some ninety within a less space of time than three weeks. Indeed, the children of this generation are wiser than the children of light!

Furthermore, we saw that after the metal had been purified from dross (this state of perfection being constant tested) it is allowed to assume the shapeless form of a lump of iron, thence to be again heated, carried be-neath huga moulding machines, and, according to the will of the owner, shaped to sup form desired, it necessar-ity being passive in the process.

Oh, the accumulated dross in you heart and life, my brother, my sister which cannot stand the test of the last Judgment-Day fire, but will mark your work out as wood, hav, stubble,

A purifying process is needed.

"But so painful!" you exclaim;
"so humbling to be all melted down
and shaped into anything or nothing,
as He wills."

Not so humbling, friend, not so pain-

Not so numbering, mone, not so pani-nul sities, as it will be at the great reckening day, when searching fire is going to try every man's work, and when remores or repentance will be vain to purge away the existing dross. "Ah, but it means so much ! I like my dross—at least, I like it better than

my cross—at least, I like it better than the fire that would take it away." Possibly, but you will leath it by-and-by, when, for it, your work would have shone forth as gold, silver, or pre-

fice; all that comez, an exhibition of their Father's lore and the old Book's promise. " He doeth all things well."

Is it not beautiful? Distance only does not in this case lend enchantment does not in this case land seck-satuants to the view, but nearness records the untold glories words cannot. This is between, this is Ganaan, this is paradias below. The road to it keys readily the royal way of the Cross. If you will tread it, not only shall yourself be found pure gold on the revealing morning, but your works shall stand. Star juty your works shall stand. Star will make it worths to be cast as feast. will make it worthy to be cast at Jesus' feet, when, together with blood-washed throngs, you press near to crown Him Lord of all !

Quench not the Spirit

When first converted I was filled with burning love for sinners. Oh, tion of souls! I wanted by get light and strength, but seemed to get ion of souls! I waited on God for no real auswer to my prayer. The devil took advantage of this, and filled my mind with doubts and fears. I d myealf, "Am I really converted

Why does not God answer my prayer?' Seeing the Salvation Army marching Barracks, one Sunday after noon, I resolved to go to the meeting. The testimonies to God's saving and keeping power stirred the very depth of my heart. While I listened a deep impression was made on my soil that God wanted me to connect myself with The Army and their work. "I could novar do that." I then the things of the things o "nearly everybody (my employer in-cluded) is bitterly opposed to them." The cross was too heavy, and I therefore tried to persuade myself that God did not really wish me to become a Salvationist after all. But the more I tried to efface the impression the ole

argoing with myeelf, a comrade remark-ed from the platform that these people who commit themselves entirely to God are led through every difficulty, made more than conquerors, and given a ten-fold blessing. I immediately let all go, gave myself to God and The Army, and went home feeling almost in the

third heaven.
In the evening I asked the Captain to to eurol me as a Soldier, and donned the colours forthwith. My experience of suffering for Christ's sake commenced of suitering for Unitst's sake commenced from that time. Unsaved friends per-secuted me, and those who professed Christianity quoted, "Blossed are the peacemakers," as a reason why I should not attend The Army, considering the unpleasantiness it caused at home, Feeling that God was leading me, and that I was doing His blessed will, I felt it joy to follow on and suffer for

Coming home from the meeting on day one of the Soldiers remarked

TOU PUT TOULSELF TOO FORWARD." I answered that I was not aware of hav ng said or done anything without hav-ing said or done anything without hav-ing been led by God, and at the same time I secretly resolved to be more re-served in the future. I thought of

secution, a loved fellowship in His suf-ferings; prosperity or advorsity, an equal incentive to devotion and sacri-warning with me from my bitter state. ience and quench not the Spirit.

A Heart Talk.

BYM.L.E.

Oh. Lord, I am Thine, save me Thou hast redeemed me. Thy mercy has followed me. Thou hast not at all forsaken or forgotten me. All my days or saled or longotten me. An my sale are filled with Thy goodness. There is no want to them that trust in Thee. They are filled because Thou art full, and they are united to Thee. I will praise Thee. He me to praise Thee. Teach praise Thee. He me to praise Thee. Teach me, turn Thy face to me. Search me and try me. Bofine the silver, weigh me in the balances. Be not afar off from Thy servant, oh. Lord, my Sav-

iour, and my God.

Josus, I love Thee, Thou art all love Thou knowest if I LOVE THEE SUPREMELY. If I love all else in Thee. Show me my own heart. Yea, Lord, earth's precious once are Thine. I renounce the They are Thine by my willing gift.
Then art Jesus, the first and the last. Thou art mine. Thou knowest if all my heart is Thine own. How shall I keep from Thee anything? Hast Thou not given me Thyself. Thy life, Thy death, Thy pains, Thy groams, Thy blood? Yea! Thou Prince of Saviours. Thou hast offered Thy sacrifice for me. I praise Thee, I love Thee first, Thou I praise Thee, I love Thee nrst, Thou art my life, my light, my King, my joy, my erown. Thou art a jealous God; how shall I love Thee enough? Oh, Lord, let me abide in Thee! Here is rest, as of the weary habe in its moth-ar's bosom. I lay me down in Thy arms. Love is my conqueror, I am His

willing elave.

Master, I love and trust Thee. Increase my faith. May I not walk by faith? How faithful and worthy to be rusted is my God. How hateful is unbelief, how shameful. Oh, my soul hope in the Lord! Satan has designed o overthrow ms. Do I LIVE IN UNSHAR The that doubtethis as a wave of the sea. I dare not doubt. My faith is small, but I dare not—I will not doubt Thee, my Lord and my God. Thou art in the Thou art nich at haud. I shall praise struck me-one little dark one, then thou art nich at haud. I shall praise struck me-one little dark one, then thou knowest all thim. Father, then knowest all thims. Thee. for I do trust Thee. Father, Then knowest all things. In sorrow I have leaned only on Thee. In loneli-ness Thou doest satisfy me. In afflic-tions I can trust Thee still. Yea, though Thou elay me, I am Thine al-together, to slay or to keep alive.

Ogenier, to may or to keep ative.

My faith loss up to Thee; Thy macrifice is my pardon, Thy blood my
eleanning, Thy fighteousmess my buliness. Keep une! Doliver me! Thou
caust, Thou will, Thou doot. How
strong Thou art, how good, how great.

Halletijah! Thou art my advanton:
my faith akte the God my bardour;
my faith akte the God my bardour;
my faith akte will on Thou. Thou art
mina. Thou will on Thou. mine. Thou wilt guide me; thou wilt go before me. I will follow Thee all

"Faith knows rought of dark to-morrow.

For my Saviour goes before." My enemy is in Thy hands; Thon wilt smite him; Thou wilt answer his lying,

Readily, Nix you will leath it byanaly, when, for it your work would
have shone forth as gold, alive, or pefore affects at the control of the control of

Seal me Thine. Let me live to blive Theo. Thou art a sector for the last, a sufferer, a Saviour for the lost Let me follow Thee. All I have that orve Thee. Write Thy name upon my heart, upon my forehead. Let me bey the cross, and share the some tel the cross, and share the sound tell come after Thee. Let me be a ged soldier of Jesus Christ. All my let us given Thee. Every ransomed for Thou hast. Blessed he Thy name. I am no lenger my own. I am my Lord's and He is mine. Glory to Jesus. The cross shall wear the cross All I have and all I hope belongs slone to the King of Glory. Hallelejahl Bless the Lord. Skiloh is come.

And Thou wilt accept Thy sertant's And Thou was accept in perman-offering. The love, and irru, and service of the bumble is precious to Thes. Thy portion is Thy people. Than dwellest with the contribution. Hennember Thy child. Let Tay be be Toward Thy servant for good. For Jesus Thy Son's sake. Amen. (From Boliness Readings, published at 0mi.

The One Taken-The Other Left

And whose fault was it? God called both equally tenderly, and budly. We did all that lay in our power to reco both; hut to-day, one is safe and happy, servant in a pactor's family, and the other is beyond our reach for sta. It happened like this—they lived in the streets where our Theutro is situated, and only a few doors from our officers' and only a lew doors from our enemy quarters. The hoose is well know, it is large, there are many entance, little dark staircases, and conder small rooms. We all bays to past each time we go to and from the med ings, and many a prayer has gone from Boldier hearte for the girls who crowl at the windows, laughing and jeering a

the bonnets and jerseys go by.
"Will you by a War Cur?"
Augusta stande in the narrow, day Augusta stance in the narrow, any streets, and looks up to where the fringed and curled heads are period out from the second morey, hard-more ing faces looking down to where the trimmed boonet.

"You, come up!" And so we gain ed our first entrance to that heum "The girle were not et all unkind," tins, with such a corrowful linck it or oyes, and a tall one, Mimi. Mimi wat the worst of all; che did make gamed me and my Wax Care, but there we something about her I liked, theegh its

Wild she was indeed-the ringlesder of the whole lot; her laugh could be heard down the whole street, or officers could never pass without running the gauntlet of all manner of scotles.

silly words. However, once Augusta had gained footing in that house, she, like a true Salvationist, kept it.

A week never passed without her running up once or twice to see "har lasses." Not always to talk to them about their souls, sometimes only for a friendly word, or a ticket for a Sunday meeting, and so slowly it dawned upon these poor girls' minds that we really

and up to this hady's bounce. She was souls, their prayer is "Lord, give us tempted, yet was without nin, and the taken up, and was cafe for that night, at more faith." instead of teeting what severant is not greater than his Lord. Sour rice. On the result with the re-form cape there are given to feet her clothes, etc., from her old God dwast to te make we of i.e. or old the trays agreement of rill, and the clothes, etc., from her old God wants to te make we of i.e. or old the tray agreement of rill, her plants. sunts.

rang through the house, and the girls "Tell them you are eaved, Mimi," And so in broken sentences, with leafs running down ber checke, she ands in the room sho knows so well and witnesses of her new-found Saviour ad winceses of ner now-found Saviour liters as a hush, the mor smoking in the doorway listes in an azement. The same grouped about the room do not reak or laugh; one only turne away with a muttered oath, and Christina,

poor little Christina, sobs audibly. ad, putting her arms round her, says. Come to Josne, too; if He has saved me ife can save you. Oh, leave this

But Christina only sobs more than her whisper, "I cannot, I dare not. What will be say? He will follow and

wed and sinued for eight years, and the treated her worse than a dog! So minghed foelings, praise and thanks her companion. "She will get caved; tou pray and believe; God will help her." We tried to comfort Mimi like this, and we really thought so too. ion. She would come to the meetmga, and we did think abe would break less of the chains of ein : but, ah !the other loft.

It is some months since Mimi has - en with two of our officers, showing very evidence of a total change. have new got her a place in a pactor's family. No one would recognise her for the same being, who knew her in her former life. A little black handserchief tied over her head, a long cleak, and a spotless white apron.
"Leas" looks the type of what a serrant should look.

And Christina 2.... A few weeks ago our officers beard a A few weeks ago our olineers near a great noise in the etreet, it was late, after midnight; men's angry tonce, women's wild acreams and laughter, and authoritative voices of the police. berience, at that time of night but in the morning a message is sent from the mmates of the house begging that Sergeaut Augusta will will come up and try to speak to Christina, who lies inreasible from blowe inflicted by the

For hours Christina lay in this state, terly unconscious of ner dving condition, and without any opportunity being afforded to the Sergeant of telling her ence more of a Saviour's dying love; and then she passed away from time in-

When in health and strength she bad deliberately made her choice—"Not this Man, but Barrabas"—and in her case it is true, as in all others, "What-Ter a man soweth that shall be also

as other talents. It is a true saying your heart in continual prayer to Go and other Ganetia. It is a true saying your heart in consuman grayer to over than: "God lively those two located by, risk than in the line of the salvax." If we make use of the faith deed a present help in every time of than deed has given us. He will soe that it ends and is able to bring you all off we don't come abovit. When Noah vs. for The world of God to prepare an art, for we don't come abori. When Noah was maread of God to prepare an art, for the saving of his house, he did not stop, and art God to give him faith, but he in faith did as he was commanded, and when Abraham was called out into a letrange land he walked by faith. He strange land he walked by faith. He strange land he walked by faith. He did not doubt God. and when he was tried by God, be exercised faith and offered up Isaac. By faith the walls of Jeriebo fell down, not by their marching unly; but by faith of course; faith and works go together, but if we don't put faith with the works nothing will be done. We cannot read in God's word of anything being done without. Let ue fully realize that faith is the evidance or assurance of the things not seen.
Thomas wanted to see before he could believe, but Jesus said to him, "blass-ed are they that have not seen and yet have believed." How many people there are to-day who want to see before they believe, but faith is believing when we cannot see, when all look black and dark, and the devil comes with mountains of difficulties. Then faith sur-mounted all. It was in faith that our beloved General stood alone for God in the east end of London, Eng., and God honored bis faith, and to-day he has bundreds, nay thousands of soldiers full bundreds, nay thousands of soldiers full of faith to stand by him. By faith John Wesley took his stand for the right, also George Fax and John Knox. and other great men who exercised faith.

The prophets and apostles were martyr right from the beginning, op to the pre-sent, all had faith which brought them victory, and without which we cannot please God. May God ever holp us to exeroise and make great use of the faith al-ready given us, is the prayer of youre in

A Secret for Everybody

How to be Happy.

The secret of a bappy life is to be good, keep good, and do good. Oh! eays somebody. "That's what I just want to do, but how is it to be done?" I have tried again and again, I baye formed good recolculone to isad a different life and have bed firm determination to carry them out, but have made such miserable failures overy time, that I am disgusted with the thought of trying to do better, I tell you it's no use." How often these words have soonded in my ears, but dear readers, if such is your case, thank God

Don't give up in despair, you are only where thousands have been before you, some struggling along for years and never making one step up the ladder never making one step up the ladder that leads to everlasting life, but sinking deeper and deeper every day into the rible pit that yawns And why? Simply because they were trying in their own strength, not realis-Tag.,"

M. D. ing that without Christ you could do nothing. What you want, is to give no pring, come so Christ, jost as you are a poor held-deacting sinner, cast your.

We read in God's word that without any into His kingdom, and cannot cleaned what is mipossible to please Him.

"We therefore the present in a What is a first yellow." When I have the present in a What is not freely given. Then it is impossible to please Him.

"We therefore the present in a What is not freely given." Then it is the promise. "We that commit it is impossible to please Him." ing that without Christ you could do Now the question is, "What is faith?"

So Paul says, "It is in the substance of law that He does just now cleanes you must I comes? What must I do??

So Paul says, "It is in the substance of law that He does just now cleanes you must I comes? What must I do??

I will be the substance of law that He does just now cleanes you must I comes? What must I do??

I will be the substance of law that is the reason that so all desires, making you a now creature reason that is recomplished for God? We just Christ forms, Then you may any desired because of your radiality restricted by the complete of the complet

DOM DATE TO SELE. Let us think of others. This world is Let us think of others. This world is full of sad and aching hearts. People are dying every day and going to hell, just for the want of a helping hand said an encouraging word. Will you be the one to speak it, will you be the one to take them by the hand. It may be stained with toil, and far worse with sin and vice, but will you look away beneath that at the case as well as an and the contract of the case as well as the case as the ca that, at the poor never-dying soul that was once so pure, but hasbeen deceived and led captive by the devil step by step, until now it stands on the very brink of the terrible precipice, ready to plunge in and be lost forever. Will you throw all fear and shame aside, make them feel that you love and take an interest in them. Then it will be much easier to make them believe God does. caser to make them believe God does.
Plead with them earneetly and lovingly
bear them up before God in prayer, go
after them again and again until you
get them properly saved and sanctified,
and in doing this you are not only made

joy of thy Lord, which shall be aternal are: Mrs. Wobster.

HOMOEOPATHY & ALLOPATHY.

a blessing to others, but get blessed a thousand fold more in your own soul and will bye-and-bye receive a crown

I am not going to write a treatise on the subject at the head of this paper, because, practically, I know very little about the merits of either; but I know that the medicines prescribed by medi-cal men in these departments differ very much in appearances, quantities taste. &c.—the medicines of the allo taste, &c.—the medicines of the allo-pathic chemist generally being very nasty, of deep colour, andthe dose per-sorized being a table-specuful, more or less; while the homopathist gives very small doses—usually a few drops only —of a very simple-locking and general-ly tastless medicine.

I have sometimes beard it mid persons, when recommended to try persons, when recommended to try hemopathic treatment, "I have no faith in it at all; I don't see of what use it can be, just two or three drops of what appears to be very like water. It is so harmless that you could take the whole in one dose, and it wouldn't hurt you. I have no money to throw away, you. I have no money to throw away, and so on." This, of course, is the view taken by some only, and these seem to have an idea that, to do them good, they should take a very large dose of a very masty or nanseous medi-

Goss of a very masty or manesous medi-cine; and they appear to have more faith in something that is very hard is ake than in the simplar remedies. And how life these people are to many we have to deal with in our meet-ings. A man with a wiched, sinful, corrupted heart is brought to a sense of his condition and standing in the signi-tion of God. Here they are the significant of the condition and standing in the signiand, in penitence, he is pointed to the Great Physician, who has promised to heal all who will come to Him. "How

trying to heal yourself, cast your bur-den on Him, and be healed." Oh! but zurely I must 10 something; I am such a sinner; I am so bad; and a sinner; I am so bad; " and the poor peniteut, often because he will not claim the parton and assept free graces, goes about bearing his load, groaning and sighing for deliverance, trying to prepare himself, to make him-self better, or, somehow or other, to merit the cleaning offered so freely to

him. "It is too simple; too easy; too good to be true," he mys; he can't understand it. He would be wared much sooner if he had to do something, or pay something for it; but this process is so simple. Oh! ye trembling, faithless ones; look and

The Obristian, when brought to senso of need of full salvation, and perfect deliverance from the power of imbred sin, often stumbles at this same point. "Oh! wretched man that I am, who shall deliver me from the body of out from among them, and be ye sepa-rate, saith the Lord, 'and touch not the unclean thing, and I will receive you." But is that all? "What more is to be done?" says the seeker. "Then will I sprinkle clean water upon you, and yo chall be clean; from all your filthiness and from all your filth will I cleanse you." But the soul still cleanse you." But the soul still laws ou faith! I don't understand it; can't see through it; what must I lo?" And many, many souls stumble at its simplicity, and are kept from the enjoyment of what they seek, just for want of faith and trust. The Caanan is within their grasp, yet, because they cannot reason it ont, and understand the why and wherefore of it, they let their opportunity slip, and miss the

full of etars from the hands of your Saviour, with the words Well done good and faithful servant, enter in the The simplicity of the process was The simplicity of the process was what Namanan couldn't undorstand, when told by the prophst to wash in the Jordan and be clean. He last expected acmething great would be done, and undoubtedly came prepared to do his part in the matter, if not to heal to reward him for it. But the command to wash and be clean nearly ospaired.

If Moses had waited till reason told him how the Red Sea was to be divided, he would have waited a long time; but he obeyed the command to go forward and the hosts of Israel were eaved and the hosts of letast were saved.

Oh! poor, faithless one, cast saids thy doubts and fears. God is God—the same yesterday, to day, and for ever.

He lives to cleanse, to save, to sanotify.

You may have to take a leap in the dark, but you will soon find a sure root-ing and a solid forndation. Trust Him, and trust Him fully; trust Him for all: trust Him now

Reason unstrings the harp to see Wherein the music dwells;
Faith pours a Hallelujah song,
And heavenly rapture swells

Reason-the eye which sees but the On which its glance is cast; Faith is the thought that blends

me The future and the past.

Beason—a lonely, towering alm-May fall before the blast : Faith, like the ivy on the rock,

TY YOU ARE A TRUE SOLDIER WHY TRE

Christ.

Composed Expressly for the WAR CRY.

Holiness Song.

BT WALKER GOVERN Tons :- "Trim your lamps and be

zeady." All glory to the bleeding Lamb. way to heaven so straight and

I have been to Jasus, I have been to I have been to Jesus, for the clean ming power.

If we to Christ our sine confess, He'll cleaned from all unrigh

And free us from all sin. His precions blood has washed me

And now for me to live is Christ,

O Lord I will declare Thy power To keep me boly every hour, While I on earth remain.

And when my earthly house falls down,
I'm sure of one not made with hands,
Eternal in the beavens.

The Crowning Day.

DT R. J. SMITE, GHELPH. Tunn :- "There'll be no more sorroy there."

When fighting days are o'er, I'll lay my armour down, My uniform will then be changed. I'll wear a robe and grown.

My uniform changed will be ; My uniform changed will be; At the chining bars of the pearly gates,

There's a robe and a crown for

My comrades, watch and pray, And fight the battle through; If you but win and conquer sin, There's a robe and a crown for you. Come who will volunteer

And join this happy throng, king Jesus He will soon appear, To give you a "Welcome Home."

3 I Couldn't, I Wouldn't.

When first I saw the Army, As it came into our town,
Their appearance did not charm me,
Still I followed them around;
I went down to their hall, To hear them speak and sing, It seemed to me that it all Was such a funny thing.

сноков. But I couldn't and I wouldn't And I couldn't stay away from

I souldn't, I wouldn't stay away. The next night I was back again In my accustomed east, or to hear thump the tambourines

For to hear thump the same.
Was to me quite a treat;
Was to me quite a treat;

I answered them quite short. For they could not make me believe In anything of the sort.

They said "Prepare for judgment For you will have to die. And you will never get to heaven Unless you begin to try:" I thought of this for several days, And life seemed all a blank, I knew that if I went to hell I'd have myself to thank.

While things went on in this came Aud I couldn't find no peace It seemed that I was all antray
And could not rest at ease;
But when my comrades made a start

It took away my fear, And put new courage in my heart, And so you see I'm here. from misery and woe,
And said if I did not ropent, to hell I

[From Salvation Minstrel soage.

A Song of Consolation.

ST STAFF-DART, MARRIATE, ENGLISH. Tone—" The precions blood is flowing o'es my heart." "Brass Band Journal" No. 11: "Favourite Songs," No. 1.

Oh soldier hard pressed in the fight (Tenderly your Saviour's speaking)
"You no'er can get beyond my sight. I'm always close at hand !"

"My strength and grace are always s thy gide. I will never, never leave thee: Through all the darkness I will be yo

guide And give you victory !" Or, the soldier may sing ; Tny strength and grace are always a

Thon wilt never, never leave me: Through all the darkness Thou will be

my guide, And give me victory. "I know your heart is often grieved" ('Tie thy loving Saviour speaking) "By Me you've nover been deceived

am always close at hand ! "My wisdom plans out all your days"-(Listen to the Saviour speaking !) "My hand shall open all your ways-I am always close at hand!"

When through the liest of hell yo fight"—
("Tis the conquering Saviour Speaking!
"My power shall put them all to flight
I am always close at hand!"

"When heavy burdens on thes weigh"
('Tis thy Mighty Saviour speaking!)
"Now strength I'll give thes day by

I am always close at hand i"

I'll be True.

BY CAPT. W---

Tung-" There is sweet rest. Heaven." Though tough may be the fighting, and

hardness he my lot, Yet what a mighty Saviour and keeper

I have got,
I'll sorre Thee without fearing, and
this my song shall be,
Whatever mey bofall me, Lord keep me
trus to Thee.

CHORUS. I'll be true to Thee, I'll be true to Thee, What e'er may befall, I shall surely

CODORER all If I'm only true to Thes.

Though dark should be my pathway, still Jesus is my light, He's promised ne'er to leave me, so I'll fight with all my might, I've antisted in His service, a soldier

brave to be, And though all hell assail me, I'll still keep true to Thee. I'll follow in Thy footsteps, though it

should bring me pain,
To live for Christ is glorious, to die
die would be great gain,
And though all friends forsake me, yei this my prayer shall be Oh Lord, what e'er befall me, still keep

me true to Thee. My Experience.

BY REG. ORG. CHAPMAN, MONTHEAY, II. Town :-- " Champane Charlie." My life was full of sinfulness, my heart heart was always sud, I mover could find pleasure that really made me glad; But then the Army same along and told how God was strong, They seled Him too back home the truth as they sung this little

"O yes there's Salvation for you, sto."

They iold how God had saved them.

zure would go; I falt my lost condition, but still could not give in, But they did not give over, but sung

another hymn. "O happy rest, etc."

One night I came to Jesus, and le the devil go, He did not say I was too vile, or o me out, oh no ; Praise God, He nicely saved me through

and through,

And when the devil tempts me, this is all I have to do. " Tell it to Jesus, etc."

and now I am so happy. I've give up every sin, I'm one of God's own children, and the dovil can t get in;

dovit can t get in;
I'm travalling up to heaven, to join the
blood washed throng,
And as I travel on my way, I sing this

'I'm going home to Jesus, going hon

[This song will be found very effec-tive, if the chorus at the end of each verse is sung well. It will be a nov-elty. En].

7 There's a Better Day Coming

BY ALMS, MORTON Tuns-"Buy a broom, sir," or "There" a better day coming on.

L long time I wandered in sin's dark In way of rebellion 'gainst God and the

"Till the still voice of Jesus arrested my

CHORDS

There's a hetter day etc. was running on heedless of warnings from God.

The prayers of my friends under foot 1 had trod, But the true light now shineth, thank

God I am free, The blood of my Saviour availeth for

with joy, There was power in the blood all my

eins to alloy,
My hurden's removed and the load is all I've a mausion in Heaven, thank God

it's my home. Now, sinuer, this Saviour who did this

for me,
for me,
Is waiting His love to bestownpon thee,
His arm is not shortened, your prayer
he will hear, and save you just now from your sin-ning and fear.

The Salvation Army.

BY MEA. WH. REAVEN, CR'TOWN. Tune :- " The girl I laft behind me We're soldiers bright, For God we fight, We raise His royal banner, But some will sneer, And some will jeer, They do not like our manner.

Though the wind should blow, With drifting snow, Be it e'er so rough and stormy, We march the street, Through wind and sleet, We're in the Salvation Army.

We're often told We're rough and bold, For Satan tries to harm us, He held us long, In fetters strong, But w he cannot chare u. Some say we dress

Cades Guzzin Caraher, Glencoe, to he

out at Parkis Sparling, London, to be

Lists, at Strathroy.

Cades Jamos Johnson, Bruscels, to ho

Lieut at Clinton. Cadat Gao. L. Arkett, Gravenhurat

(Mast 123). If A.TATH, A.TATHOUTE, to be Liout at Orangoville.
(Adds Geo. E. Oakes, Brampton, to be Lieut, in charge at Malvarn.
Oades Hamuel Bradly, Oakville, to be Liout, in charge at Stouffville.
(Cadet Wallnee Markie, Almonte, to

Private Geo. Curtis, to be Liout. attach-ed to Headgra. Staff.

Private Annie Baldwin, Hamilton, to

be Cadet at Training Home.

Private Lillie Boyle, Creemore.

Private Jannie Balten, Paterhoro.

be Cadet at Training Home.
Private Mattie Hawkins, Toronto I.

Private Wm. H. Wark, Simcoe, to be

Cadet at Burlington.
Private Henry Camoron, Kinmount,
to be Cadet at Pt. Perry.
Private W. P. Evans, Toronto VI, to

T. B. Coombs.

Commissioner

be Lieut at Ollawa.

Private Minnie

Cadet at Training Home.

Cadet at Training Home.

to be Cadet at Waterdown.

THE WITH

WAR CRY

wielded the weapons of prayer and faith, have lost their affectiveness

Has not self-gratification (the toesting-

of their weapons, and hence their com-

rible in the use of "the bayonet"— personal self-dealing; but now no one is afraid of being with them; even the

him, was full of love and zeal-a pro-per soldier—the Divisional Officer said.

bayonet used as a toasting-fork to gratiis his own likes. He is cating his morsel of meat; but it was cooked at the

cost of his usefulness. How disap-pointing to the Army and to God. And

Jet this frequently occurs. Comrades, don't spoil your usofulness to obtain s

little gratification; don't use your

osiness) taken the edge and poin

be Carlet at Oakville.

Domicico Hdqrs

Terento, Ont.

Lieut. at Kingsville. Cadet Meddam, Brantford, to Lieut. in charge at Platteville.

Quite out of place. They do not like our bonnet. It looks so bare, They do declare, With this red ribben on it.

GENERAL

It must be distinctly understood that the rule concerning Officers resting isthat officers must arrrange with the that officers must arrange with the D. O. for a furlough whilst IN that Stations, and NOT wait until they far-well. Resting while changing Station cannot possibly be allowed. T. H. COOMES, Com'r.

Re-Watch Presentation. King friends, please note:-Salm

Even friends, please nois:—Sin-tion Army officers come into its vail noise for the property of the come of our vatches, etc., but because the sign souls. Will all our friends please re-member that it is against the rules of the Balvation Army for these presen-tions to take place, but if they are desirous of making a present to says the best of the come of the come to be compared to the com-tions to take place, but if they are desirous of making a present to says the best of the compared to the com-tions to the compared to the com-ton the compared to the com-let of the compared to the com-ton the compared to the compared to the com-ton the compared to the compared to the com-ton the compared to the com-ton the compared to the compared to the compared to the com-ton the compared to the compared to the compared to the com-ton the compared to the com-ton the compared to the compared to the compared to of our friends have made a misan, and have taken up subscription to present watches to their officers, not knowing it was against Army rule, and that the officers thamselves bris-their yows when receiving them.

T. B. COOMBS. Com'r.

PROMOTIONS:

Lieut. H. Lewis, Hdqrs., to be Cap-Lieut. Nellie Princo, Kincardine, to be Captain at Mitchell.

Lieut. M. Wiggins, Clinton, to be Captain at Kincardine, Lieut. Alice Blam, Wingham, to be

Capt. at Fergus.
Lieut. C. R. Rose, Lambton, to be Captain at Thornhill. Cadet J. McGinness, Toronto I, to be

Capt. at Walkerton.
Oadet Morley Fletcher, Toronto VL. be Captain at Waterford.

to be Captain at Jarvis.
Cadet Lettie Houghtling, Training

Home, to be Captain at Cannington. Cadet Sarah Scarr, Tilsonburg, to be Captain at Ayr. Cadet Mary Atherton, Training Home

to be Lieut. at Jarvis.
Cadet Emily Parker, Training Home
to be Lieut. in charge, Bradford.
Cadet A. Cooke, Training Home, to

Cadet A. Coore, Training Heat, a be Lieut. at London. Cadet Jennie Seabright, Durham, to be Lieut. at Pt. Elgin. Cadet Bella Stubbs, Paisley, to be

Lieut. at Elora. Cadet M. Glass. Fergus, to be Lieut, at Berlin. Cadet Grace McKenzie, Marville, ic

Oadet Grace McKenzie, Marville, to be Licent, at Perth. Cadot Hannah Pringle, Carleton Place, to be Lieut, at Prescott. Caded Pesses McPhail, Harriston, to be Lieut, Cadet Ada Bradfield, Caledonia, to be Licet. Cades Minnie Hewist, Colleguest, to be Ident at Orillia.

shreast of the times. As will be seen on page 5 of this issue the Commission or has set on foot a scheme by which he means to raise the above sum. "Can means to raise the above sum. "One of this enormous amount of money be raised?" you may ask. We answer, Yos, decidedly, but not if the Salvation Army officers and soldiers fold their arms and fail to exert themselves. We rms and fail to reart themselves. We highly favoured the Lool is with these believen may we see consider that the blessed are those among wearest the series of every activations at one look of the l ment of our gratitude to God in sparing our beloved Queen to reign so long over us, and we want all those who love us, and we want all those who love their country, all who love the thous-ands of precious souls who are dying without a hope beyond the grave, to do all they possibly can. Make it well known among your friends and rela-tions, and with a long pull, a strong pull, and a pull eltogether the money will be raised, the buildings will be erected, God will be glorified, and thousands of precious souls will be blossed and helped on to Heaven. "God loves a cheerful giver."



BY MRS. BOOTH.

How little we hear in those days about the mother of Jesus. Why is this? One reason doubtless, although SATURDAY, JUNE 1178, 1887. Not long ago in a certain English Co a poor one, is because our forefathers made too much of her. They worship-FOR long the Governed her and made her into an intercessor. They did not understand the deep tenderness and sympathy of Jesus, but inquiring into the subject of defective weapons, found that soldiers were in the habit of using their tendernees and sympathy of seas, but knowing from actual experience sourc-thing of the love and sympathy of a mother's heart they thought they could more easily approach the holy mother with the story of their sine and sorrows and gain, through her intercession, a more favourable hearing from her Divine sou. swords and bayonets as toasting forks. swords and bayonets as constant torse, which, of course, lowered the temper of the weapon and spoiled it. And so in our spiritual warfare it will damage our weapons if we use them as "toastingweapons if we use them as "toasting-foris"—that is, for our merely selfish ends; they must only be used for the carrying out of the war. Belf gratification lowers the temper of spiritual, as well as material, swords. How is it that Officers and Soldiers and Obtisisting, who used to be powerful as they

This was all wrong and the Reformers said so with a vengeance. Then came the rebound, and as usual with human nature, to the other extreme, human nature, to the other extreme, and for generations Protestants have scarcely dared muntion Mary. Instead of calling her blossed, her nonus and relationship and character and devotion are seldom mentioned, and, so far as the teachers of Christianity go, if it he teachers of Christianity go, if it

is afraid of being with them; even the cemy does not get hart. Why? The bayont has lost its point and tem-per, and doubles up when uned—a worbless weapon. Where is the se-cret? Self-indulgonce. I received a kiter a few days ago, and, referring to a young Officer who, when I last saw him was fall if fewn and age. Perhaps another reason for una set the light estimate put upon mothers in these days—the blessedness even of good mothers is not much thought of. Ohildren when young are allowed to set their mothers at maught and they mean not be grown very old to be only in the property of the propert ashamed to own any respect for their authority, or obedience to their wishes. To speak to the great majority of

at spean to the gruss majority of young men or women about the duty and deference they owe to their mothers is only to diosit a sarcastic mile. No wonder then that the example of mothers of old is but little thought of or quoted, and this may have been one reason why the mother of Jesus has been so largely forgotten. Nevertheless, this prophecy is to be fulfilled. "All generations shall call her blosted." An ever increasing num-ber of the world's inhabitants shall reber of the world's inhabitants shall recognize and proclaim the honor and control of the world's inhabitants shall recognize and proclaim the honor and control of the world's in various ways comment.

**Two courses the world with the world of the same is my brother and sixted filed the warrance, or training the shallow five and on north world of mother.

**Another item in Mary's blessedness that the control of the world of the wor

Is it not making too much of the human-of the woman? No; it is purchased for us the glorious blessings dod's plan to make very much of the auditied human. He made much of Sulvation. God's plan to make very much of the sanctified human. He made much of Mary in choosing her to this henour. The salutation of Gabriel was the highest enlogium and glory that could be put upon a human being. "Hail, highly favoured the Lord is with thee: sinfulness or unfitness for so great honour—which must inevitably have been the case if she had not been sametified unto God, for we all know that in contact with the Divine, sin affrights the soul backwards. the soul inckwards.

Mary had experienced an answer to
David's prayer, "Create in me a clean
beart O God; and remow a right spirit
within me," or else, incead of saying
ender such circumstances, "BEHOLD

ender such circumstances, "BERDED the handmaiden of the Lord," sike would have said, "Depart from me, O Lord, for Lam a sinful woman." The simplicity and readiness of her response," Be it unto us according to Thy work," could only come from a heart folly consecrated to God. Here was the secret of the Divino selection. No doubt she was the holicet maiden Does any consecrated, longing mother say—" Yes I believe it is possible so to tire before my children, and so to train them as to scenre this blossedness, but but how am I to do it? **

Do as Mary did. Receive your child as a sacred trust from God and No doubt she was the holiest maiden on earth at that time; hence God pass-

pesible to ho a co worker with Him in training it for himself ulone. Resolve in the power of His might that your children shall be God's. Suppose that Mary had refused to comply with God's plan for her son, and to train Him in God's way, do you not think that it would have "repented ed by the "proud and the mighty—re-garding the low estate of this hand-maiden and doing great things for her." Wherefure all generations shall call her blessed. Amou! They shall, and we blassed. Amou I They stall, and we Salvationists, the latest generation sprung from her right Royal Son, de this day, nearly mineteen hundred years after this prophecy mas spoken, hall her as most blessed among women. We are outler afraid to recognue her blessedness, nor to emulate

mfant, and she engerly embraced the

a most important souse in which we mothers, especially, may share in her blessedness. Oh, you mothers, how my heart yearns to soo, and to help to make the most sous of the most and the most sous of the most anered and interesting of home being the most souse of the most con, may become, blessed.

The suprame blessedness of Mary and that also was the state of Mary and that also was the state of the suprame blessedness of the product of the suprame blessedness of the state of the suprame blessedness of t the Son of the Highest—in the highest sense. Ch. precious, wouderful honor I but in conferring this honor upon her. name and from its fall, and restored it to be that of calling her blessed, her name unit from its fall, and restored it to be that relationship and charactes and downton in the state of Christianity good, it is, its top the catalogous of Christianity go, if it is, were not for the Scriptor narrative ver venture to say that militudes would in the catalogous content of the Scriptor name of the Scriptor of the Script our training may we uct lead our child-ren to that second and supernatural birth, by which they shall become the "sons and daughters of the Lord Al-

But I want to remark that there i

most important sense in which we

mignty.

Oh, yen, young mothers, if you will be such as Mary was, you may, through Mary's Son, bring up many sons unto Glory, for the praise is unto you and to your children!!

The second itom in Mary's blessed-ness was that her Son was to be the The second from in Mary's blessednew was that her Son was to be the
Savior of men. Hore again you may
share her bliss. Your children may
care the second services a second with the mother who could
share her bliss. Your children may
also become saviours, following in His
lessed flootieps. They can neve be
the Great Commander Himself, but
they can be assected with Him, not
see more servant's but as friends and
bout her child and pendered them in
brattered I "Vs are My friends if ye
do whateover I command you."

Whosover shall do the will of to make Him all that ma fittest
"Whosover shall do the will of to make Him ulcravas in without not
the same of the commander of the second with the same of the second with
the same servant's but as friends and
bout her child and pendered them in
the same of the s

"Whosover shall do the will of to make Him "increase in wisdom one in the way brother and sister in favour with God and man."

Here the Divine Son stands alone, and of the people there can be none with Him. There remained no more eachiere for sins, and, thank God, there needeth none. Even here, however, you may in a sense share Mary's blessedness if you will be willing to share her suffering. Though your children caunot be offered for humanity, they may be given to it. Though they cannot offer sacrifices for sins, they cannot oner sattlers for and in carrying the knowledge and bleasings of His great excrince to their fellows. of this great section to their fellows.

"Go ye into all the world and preach
the Gospel to every ereature." "And
ye shall be hated of all nations for My
names sake." Your children can be
sufferers with him, "filling up that
which is behind of the sufferings of

Mothers, will you give your souls to the "sword" so that the thoughts of many hearts may be revealed? If so, you shall even on this most sacred ground share in the Blessed Mother's

lay yourself out to the fullest extent pensible to be a co worker with Him in

not think that it would have "repented him" that He had chosen her, and would He not have bestowed the honor upon another? But Ood had proved Mary—He knew what was in her heart, He knew that at all costs abe would be a worker togetier with Him and so II to trusted her with that mysterious, sacred

infant, and she engerly cubraced the glorious purilege of nursing and train-ing the humanity of the Lord of lords. From whom do you receive your children? Are they not peculiarly the heritage of the Lord? Can all the riches of the Indica purchase a child? Then receive them from the Highest and name them for Him, and He will pay you your wages 1

pay you your wages!

Mary not only received her son from God but she believed the dolivered intention of God respecting Him, and acted in accordance with it. The heantiful and subline prophecy which she uttered on Elizaboth's visit shows how thoroughly she was in harmony with the Tolivian mind postwitestanding. site intercongily attacases. In harmony with the Driven mind notwithstanding the weak attempts of modern divines to minimise and detrast from the boosur of this woman whom God has so highly moralted. We beg to emind them the search narrative, which, rightly interpreted, gives the elightest ground for their unmonly and, unusnirtly strictures — and because a false creed instructed. Many with too great and stricture of the search of th

more just and even way of restoring the balance of truth. We may be sure



From PETERBORO

OAKWOOD.

I spent three days here very recently, and I shall never forget it. God came, the people came and the devil came, but the letter got defeated, and what a but the letter got detected, and what a time! God said, "Give Me thy heart and I will give thee a kingdom." The devil said, "No, don't you do it, Salva-tion is a delusion," and then commenced the fight. As we stood and recom-cuded God and told how good and kind He had been to us the Holy Ghost came to our assistance and backed the words house and convinced the people that Salvation was more than a delusion. that Shiration was more usus a unassessed and the state of the control of the con none vielded. Sunday came and God and the Holy Ghost come also. From Knee Drill until 11 p.m., Heaven secon-Heaven, and, oh, what rejoicing and such shouts of praise went up to Heaven ever, praise God that difficulty has been and several of my precious comrades stayed in the hall and prayed and plead-ed with God on behalf of souls, while some others went home. Our night meeting was a melting time. Tears flowed freely and many powerful testiflowed freely and many powerful test-monies were given. Three souls more came to Jesus and the blood was appli-ed and they went home happy and I. tell you, they let the people know they were saved. You could have heard them away down street. Bless God. Monday we were reinforced by some Gattling guns from other parts of the field, who did us good service. The enemy was well stacked in the Open Air. Good order and a beautiful feel-ing and deep conviction. We returned to the hall where God's presence was falt very much. The devil was there ourse but he cannot stand the blood nd when five souls came and had the rather much in the dumps and slunk out of the hall. We spent a very enthree days engagement and found thir-teen souls and I have a great thirst and desire to seen return to this bright little town of Oakwood. Lieut. Bech el and Cadet Bacon have got well into the hearts of the people and everything bids fair for a mighty revival to be carried on and hundreds of souls to be

Live holy, work bard, win souls and one day you will hear Jeens say " Well Yours living low and feeding high.

Go forward, Oakwood

From HAMILTON.

ST. CATHERINES.

ST. OATHERNMBS.

Last Wednesday I took a run down to see my comrades in arms at this fort and found Gept. Bates hard at it, trying to hoist the cofores on the toy of their Barracks that we might have them ruring. Although very ill kinnedly with inflatated eyes, yet ererything WOODSTOCK.

seemed to go with a swing. The whole of our proceedings were well advertised, which is half the bettle now a dyn.

I which is half the bettle now a dyn.

Splendid tern out of redding december of the splents of the support of the splents of the splents of the splents of the splents and the splents of the splents and sinft Copst. Baugh on battarbane band which has been dead for a long time but now is contact to the splents of the splents o We had some beautiful times going

A number of people came to hear what we had to say. We dealt with them Saturday night and all day Sunday, about deciding the question of their soul's saturday, and glory to God three prisoners were captured, and two came caching a deap hour. scaking a clean heart.

On Monday night we had a Jubilee. when Capts. Dawson and Andrews were with ns. The crowd was not very large, but we had a nico time, and I believe there was a work done. Go on Tilsonburg, victory is nigh.

Next night myself and Capt. An-

drews, went to

OTTERVILLE.

for a special meeting. This place is only small, but they have quite a vari-sty of red, white, and black men, all raising God for a salvation that makes bad men good, and good men botter. They are without officers here at pres-Inter are without oncern here as persent, but notestifications each, but notestifications this, the building was fall of intelligent people. Things are in a prosperous condition and we made place God is going to help the S. A. loe got a wonderful witelery. I follow that by Italy living and we have a wonderful witelery.

We board the train and we are soon

GEODET ED

where the Licut, bad hand bills out an-there, but we were reinforced by a porplayer had only possessed his instru-ment a short time and could not play it and the other had was in the same pre-dicament, so our band did not amount to much only for the look of the (thing) however, we had a very nice

partaking of the bread that peris the Capt. was busy telling mo bow they

STONED AND HOOTED AT

in the streets the night before, and

ed round the town and back to have our meeting, but found the devil had been Obtainer speeds keep rolling in Brount the development of the three blade speeds and the speeds

we dropped upon our knees, had some silont prayer when things got qual, but as soon as we arose they began again so werang the Donology and couclided the

They then lit on us like fire. The police came in and escuried as hope with a COCKED DEVOLVED

in one hand and his

in the other, and sticks and stones coming in all directions. The police got struck twice on the bead but nebely was seriously hurt. God bless the policeman, he did all in his power.

The people are determined to have the Salvation Army out of the place at they think it is going to interfere with their heer as some drunkards have already been converted. May 60d soften their hearts and save them is our

prayer. Next morning we heard the stage

PRESTON.

was alone in the stage ut the start, but had not gone very far when an eld lady got in, and of course I comocued to talk to her about her soul, and I asked her if she was saved, but I could not get anything out of her. We soon arrived in

PURSCON

and found Capt. Carey in good spirits. D. O. Baugh and some soldiers came

hard work we can be mure than a match for the devil.

Yours nicely saved. Res D . 1 Beuch.

A LOVE LETTER

My decreet War Car:—
It is a long time since I saw you in Winnipeg and I feel I must write sat tell you what is in my heart.
Five long weeks, and I um already so auxious to see you again. This, indeed, cannot be thought atrange, considering

cannot be thought strange, considering the many pleasant, happy hours we have spent together, indeed, I cause help wondering however it has been possible for me to be bappy without you so long, for indeed, "absence don make the heart grow fouder."

companionship altogother; and yet, I am afraid if others had deno no mere in the streets the night before, and how the police was obliged to occord them home, and she was afraid if was going to be worse to-right. For what had the was a fraid if was going to be worse to-right. For what had the worse to-right have been the ease. But ye did note and pretection, and off we go for continue to the continue to the poperair.

better make no promises.

How many pleasant walks we have are all freeh in my memory, yet pri-haps our first introduction in Tecreto, when we were both quite yeung, has left a deeper impression upon my mind than anything else. You will remucher you were introduced to me by

Can I over forget those hours that

matier what the diversion, any hour of the day and many hours of the night?

How could I alsoy while you were by the part of the day and many hours of the night. The part of the day and the day of the day and the day of at vide you at the little table behind reperties the critain what was being presently a being the critain what was being presently a being with your at the little table behind reperties the present life, and to more left get a word of the present life, and to more being the present life and the present life and the same of the present life and the present li

had to separate. my chief delight and I suppose that only those who are in inve know what it is to be one week without a letter. Your new dress suits you admirably and I like it immensely, and, dear Wan Cay, I can hardly believe that you have grown so much since our first introdoc-tion, in fact, none of your relatives have turned out to witness the march. The harrneks was, of course, crowded

non, in not, none or your relutives have any show when in company with you. He not think I am flattering for these see the sentiments of hundreds of other seeple who are acquainted with you. Give my fondest love to "Arthur" at Give my tonaces two to "article the "Home of Rest," who, I hope, has quite recovered from his illness, also to my dest bruller "Seo" and all the faulty. I soppose "father "is away East, but if not toll him that things are beeming up here and I shall gladly welcome the "Musical Combination" as soon as he can make it convenient. Tell me all the news in your next letter. With ever increasing love to you, dear-

est Was Cav, I ms ever your affectionate friend. A. G. Y., D. O.

THE COMMISSIONER AT BARTMOUTH, NOVA SCOTIA, CARLETON, AND ST. JOHN.

WONDEREUL STIRRING TIMES.

A cromous spirit of liberty pervad a comous spirit of fiberty perveded fat early morning line-drill at Halifax. Indeed, it seemed just so though the dear Lord had taken us by the had sud bid as accompany Hiss for a seemble of the seembl merning's walk amidst the green pas tures of His grace, while all around

ters of His grase, while all around and underneath us flowed the river of life leve, and over and around us, like a doesn suit, were the sumbline of His presence. Indeed, those who missed a treat. The Captain and Corps more then extended the control of the result of the control of the contr buss and two enero droms, and I know for a feet that they have ordered two more of the former class; so, anyway. the devil is to get pleuty of drum.

Open-air work always did, and always will, make good soldiers, and I guess this had something to do with the goodly numbers who rattied up, and in such

The thirsty land was once again The thirsty land was once again turned into springs of water, and the parched ground into pools, and an high-way was there; and a way, which a low ventured on to in the morning meeting. rentured on to in the morning message.

The Commissioner was at home, and didn't we drink, and drink, and drink and again of those living springs and pools until our souls were full, and running over. Oh! 'twas good to be there.

THE ACADEMY STATE

in the afternoon, nor the rod-hot testi-isonies that fell from their lips, or the senge of altvation which rolled up from their learts and off their congues, or that powerful and telling address by the Commissioner on our Rescue Work, fail to be followed with good results, although at the time we did not see enought the second works.

ous stirring time on the march—Officers with red and blue jackets, and some sort of late with black and red stripes; sort of inste with black and red stripes; lasses with fashes, drummers and drums, timbrels and tinking, and that (shali I say it? Well, ves) Blood and Fire Brass Band seemed to folch overybody, and even our colored comrad

and the whole meeting was one whirl and the whole meeting was one of song and trimphant testimony— I believe full salvation come and one of song and trimphant testimony— I believe full salvation come and adjustication and the neoplo held White the Countissioner, and Adjustication and the neoplo held white the Countissioner and Adjustication and the neoplo held white the Countissioner and Adjustication and the neoplo held white the countissioner and Adjustication and the neoplo held white the countissioner and the neoplo held white the n tears? and were not the people held breathless as the Commissioner dedi-

or song, and sometimes in a brother with his good wife, who said to ringing volley, a fervent prayer, or one nic, "Major, I'm so glad to see you of those wonderful wave offerings, when again. I got converted the other time all going together, then you can under-

"I am glad the Commissioner talked so straight," said an old indy, a cripple. os sno mad her stree on the taute in the nih-night of prayer, and held up her hand, for says she. "I understand it and have got the biessing I have su long wanted." Just so, it was one of those straight times when man seems to be brought into straight contact with God. orought into straight contact with God.
Straight prayers, straight songs, straight
testimonies and exhortations mixed with
straight tall faith never fails, and 20 a good cruwd came to the mercy sent and I believe full salvation came straight to

.....

Copper and Southall spen away to Woodstock and Fredericton, I plied in

handkerchiefs, and hanners, and banneretts, and drams, and voices, and hoppy song, and cord, and discord, and someting between corn and discord too, is stand in some degree what that jubilee

when you were here, and now I'm so because toy husband is saved One soul and five cents

Well God gave us a good time that murning, and we graised Him going

It was simply delightful that splendid march in the afternoon a long one too, and a great growd was drawn into the Roller rink. And if you will read the description of the previous Sunday afternoon's meeting over again and then think it was St. John instead of Halifax, you have it just about right, only remembering that there were about 2000 people present.

We had a grand little open-air fight in the market place at 6:30, p.m., and then marched away for the big fight at night, which resulted in the downfall of several of Satan's servants, an inercase of the redeemed.

Nearly every train and beat brough Nearly every train and beat prought of there are no many salvationists into town on Monday, and by 8 m'clock at might the town was well sprinkled with "the men in red," or "the women in coal shuttle homens." But I must not forget in mention that

SCORPTUDES BANGUES well and liberally got up, and so pleasantly served out, or that wonderful march, in order as follows;

- 1. Adjt. Meintyre, on horse ock. 2. St. John's Brass Band.
- 3. Male officers. 4. Female officers, and gipsy jing-
- le band, 5. Wur Chariot, with Commission er, Major, Staff-Capt. Body and Adjt. Cooper. 6. Moncton Brass Band.
- 7. Half of female soldiers, 8. Lasses' Timbrel Band. 9. Male soldiers.

Tramendous growds assembled to witness the proceedings, in which every body appeared heutily interested, and not one murnur did I hear all along or before or after the march.

before or after the march.

All salvation jubiles are great, but
anniversary jubiless are greater Anymay the St. John's judiles was great,
full of light, linery, and u.g... 'A lot
of yellow winged canaries too were flying about, and sung, and sung, sund
sung to the tune of about, \$5000 towards
the proposed new salvation tomple.

All things have to come to an end, and so must this report, as I have only a little white before I step un board the "Peruvian" for Newfld., leaving me the all night of prayer, the officers council, and the Tuesday and Wednes-day meetings. Suffice it is to say, that from the first start to the close of they most tight and the close of the the trust tender of the trust things into a little ship shape, and marched to the boat for Carleton, where we are met by Capt. Shafer and her Cadet, and soldiers. A very good "go-off" for a Saturday night. not prove a great impoint to un and the entire Army in our efforts to hring the world to God.

DRESS COODS.

We can now supply for dresses Indigo Victoria Serge, very superior quality, 3a Ins. wide, at 35 cents per yard.

Real good quarable Cashmere. 39 inches wide, at 50 cents per far? Without fall as your D.O. to show you namples when he laids puter Corps.



by either singing, speaking, or praying and urging upon all there to flee to God for Salvation ere it be too late. Capt. Bates informs me that backeliders are being reclaimed, drunkards are getting saved, and sonie are being born for tho

WELLAND. am hooked or send the work's one of the work of the wo I am booked to spend the week's end

removed and things on the whole are looking much better than they have done for some time past, and the corpe done for some time pass, and the corpe being under the able command of Capt. Mayes and Licut. McGilveray. We are looking out far big things for the near future. I had nearly forgotten to

are looking out far hig things for the loss of the looking out far hig things for the loss of the looking out far high looking every reason to believe that he will make a true soldier to the said of the

obspicer, "God grant it," leay, and you pray for him and that will help him to pray for himself.

PT. COLBORNE. Oh 1 how we stirred the natives of this Oh! how we surred the marker of the little place and what a grand jubilee we had. Why, I heard somebody say on the spot that it was the best yet. Glory the spot than it was the best yet. Glory is do of like by believing better days are coming. Copt. whitesides and Codet are having quits a spall here, but the, there have been believed by the receipt that will make them sufficient for the gall. Holy of conduct the work of the receipt that will make them sufficient for the gall. Holy of conduct the two was considered and myself. We march-make them sufficient for the gall. Holy of conduct the two was considered and myself. Ghost work is going to keep it moving.
Glorious reports keep rolling in from
the three last openings saying they are
having crowded houses and souls to the

From WOODSTOOK.

WH. WOOLLEY MAJOR.

THE WAR CRY.

BATTLEFORD, May 10th. 1887. dearest Wan Cav :-

I thought just now, oh I what would it be were I denied the pleasure of your

taken together with you upon my arm.
Our many visits in the town and coutry, to the stores, the market places,
the depots, private houses and salcons along beautiful. We took up the collection and the popule were libraria. It is been popule were libraria and the experience meeting when all at one of a number of lade began to heat, the hand quit playing and the erowal flowled have been introduced to may lower a number of Erist cames a paper beg of flour which hist one of the soldiers, may be to be the population of the soldiers, process the population of the soldiers, process the population of the soldiers.

Bless the Lord we are still alrey and services the services of the services of

anything more than the heaving breasts, or weeping eyes of a great crewd of that tonge years a gene cawa of this in the control of the control passents of cases pass

"HOME OF REST" COW.

Here it is at last; all safe and sound; and giving good milk too. I might say, if we had another, we might get butter also. Bye-the-bye if you have a horse to spare you might send it along. You cannot imagine what good it would do the officers to get a drive out for some fresh air. I am glad to say that the sewing machine for the Home of Rest has arrived-I would like to say, if anybody could send along an argan or piano to the Rescue Home, it would cheer these our dear rescued sisters. I hope too much has not been asked. Give us these things please, and as our wants come up we will make them known to you. "Inasnuch na ye did it unto one of the least of these, yo did unto Me." So saya our Lord.

to the war office, at St. John, to put

muke some further arrangements for

future war, and was ready to assist

We rallied together, and with our

HONNY CHARA BAND

them on their return.

to the Lord? "Yee," said a person to me, "that was the host S.A. meeting I have ever seen in Dartmouth," and I wouldn't wonder if the girl who got converted said so toe.

Indeed, I could not better describ that Officers' Council in the Officers longuage of my friend, for I am confi-dent it was the feeling of very many

dant it was the feeling of very many of "fer a Saurday tight.

The Carleton people turned out fair to the front in golding up a hangus were well to the front in golding up a hangus to and the followed belong forward our efforts to suve the lost, and everybody cencerade in this one deserts, and have gent administrative way they gold it up and similarities and the superior of the s

which aroused the whole city.

What to say about the indiblent night to be again, then unother one followsh, and I do not know; but if you know; or have pipes and suppose an idea of a crewded platform of shares around the state of the stat

The Commissioner at the Temple.

Sunday, May 20th Sunday was a wonderful day at Tor-outo. From early-morning knee-drill till the close of the great out-door domonstration at night, everything went with a salvation boom. There was no need of asking the soldiers if they enjoyed themselves, because their happy facwild of the joy and satisfaction which reigned in every heart. Unprain Brice took well hold of the

breakfast at 7 a.m. No less than 55 spoke in a very short time. Metho-God's great power to save fro Everyhody was on the tip toe of expect-ation for a real good, solid soul-saving day, and many a hoart-felt prayer went up to the threne on behalf of the com ioner, that God would fit and pro pure him for the day's battle.

At 10.80 the corps met in its differon that scattered throughout St. John's Five meetings were held People flecked to their doors and listened with great attention. hand marched round about five minuto to eleven and collected up the different companies, when all unitedly marched to the temple singing songs of trinmph. It was a most glorious mu-shining morning, both inside and out-

The Military Secretary led off the "holiness meeting" with a song.
Brother Duncan prayed and the commissioner took well hold of every heart
outling here and there, showing the terrible meanness of those who treated God as if they were worthy of His favor. Many faulty places were shown up. People who thought themselves short, God worked in a mighty manner, and soveral came forward for entire

The march in the afternoon was unique. The city was stormed. The free-and-casy, led by the commissioner. was a time of freedom. Testimonials flowed forth from happy hearts. Mr. Gooderham and his little A. D. C. Gooderham and his little a. D. C. looked exceedingly joyous and happy. The two German girls sang a duet in their native language, and then gave their experience in English, and the

power to save the very vilest. The Commissioner made a most carnest appeal to the unconverted, and one dos man knelt at the front, when the burden of his heart rolled away.

procession followed this meeting. No less than 185 soldiers, with the Commissioner at the front, were in the rank and sometimes the trans could be seen insistince At this from, we're in the range and dolinements the tears could be seen Vonge streets a monster open-star was different and the property of the p Yonge streets a monster open-air was hald. Crowds of people gathered round who were compelled to listen to the claims of God. The soldiers marchfinish up the day, and there another ing. As it was understood that the man found Jesus, thus making 5 prathe day, and there another man found Jesus, thus making o pra-cious sculs for the day, and a most en-joyable day it was. Although very weak in hody yet the Lord used the Com-missioner, and I am sure his soul was

CHRONICLES OF THE 24TH OF MAY.

Queen's Birthday in the Ambittous City. Wow the Lads and Lastes speni

their Zoliday,

As announced by our old friend the Was Cay that big times were appected in this city on the twenty-fourth to calethe Queen's birthday, araise the again at twelve o'clock for an ALL RESET

Lord our expectations were more than realised. To give you an idea as to tell, and not of that "all night" we how we kept the pot boiling all the are expecting to map fruit on the spot time. I'll try and tell you what we as a result did and what we went through, and The office

" Officers and troops from all parts

of the division were to the from.

We lad a march through the principle streets of the city in the afternoon hefore having our meeting in the barracks. Captains Young and Syers marshalling the procession or means.

The meeting that was announced as a "do-as-you-please" meeting, was kept ell alive by some new blood that was in from one of our late openings at Caledonia, and it passed off evidently to the satisfaction of all.

The next thing on the board was

THE SOLDIER'S SOCIAL,

which had been got up for the soldier's special honefit, so that they could converse freely together on the things of God. I fancy I hear a somebody say-God. I taker I near a someoouy say-ing: "Where did you get the eatables from?" Did yoo buy them? "Buy it, did you say?" No! When our kind friends understood what we were about, through a little gentle explanatian on the part of Capt. Langtry, willoner to assist in making the affair a success, and every body knows what happens when the ladies set to work with a will. Well, so it was here, instead of a social it was more like another banquet. Our gonerous big-hearted friends had sont in so much food that we had to have a 10st. supper after the

ORBAY SAVED TIPPLYIS MARRIED

and halleleijah wedding had passed off. of which I must say a few words later un. Ged bless our friends in this city and I'm sure all the soldiers say—aman. Before the night meeting, which commenced at 8 p.m., we gave ourselves plenty of time for open air work with the force we had on hand, so we divided up into four detachments under respon sible leaders, and away each detach-ment sallied forth north, couth, east and west to toll the joyful nows that they had the Savinur found.

At 8 p.m. we were found back again helt at the panied form and cried to
God for mercy.

A long march preceded the imide
medius, which was again led by the
Commissioner, Breither Dunnam, Mr.,

and describe this meeting I know I
Commissioner, Breither Dunnam, Mr.,

and describe this meeting I know I
Commissioner, Breither Dunnam, Mr.,

and the many commissioner of comm ed would be an impossibility, but a will tell of the more important things that happened, if I can.

The drunkard's demonstration, or eaved tippler's meeting, was a soul toucher evidently for all the crowd. and to the unconverced, and one uear leaves appear a meeting, was a sout on of his heart rolled away.

A most extraordinary torch light what was said and done, sometimes in roars of laughter, sometimes such a stillness would steal over the mosting. Hampson and Sister Maggie Blackley nd forward beneath the blood and fire flag of our army and be

THE HOLV BONDS OF WEDLOGS

after God's holy ordinances. I might after God's holy ordinances. I might asy the stillness of the meeting was broken until the major chiuned out: "Thank God its on." (meaning the tring) which of course brought forth a hours of laughter from the people. Our ceremony gone through the Rev. Mr. White, Methodist minister, came forward and did the legal part of the business, and afterwards gave a real sal-vation address. We sang and prayed and the crowd dispersed good humor-edly after seeing the knet tisd in S. A. style.

NITE JESUS, which is better felt than tell and out of that "all night" we

The officer's councils were times of the rest.

The programme that we went through was as follows: a went specified in the set.

The programme that we went through was as follows: a form of the set of t sion.

Yours to fight and conquer Wm. Woolley, Major.

Queen's Birthday at Peterhora.

Big Field Day and Drunkard's Damo tration.

THE COMMISSIONER TO THE PRONT

One of the greatest days the army over had took place on Tuesday, the 24th, at Peterboro. Early in the morning trains, from nearly every part of the Dominion, orrived, bringing in officers and soldiers who met each other with real hearty shouts of "halleujah " and "God bless yon" as they filed in with colors flying to spend the day for God here. Oh! what a sight it was as we looked into the happy visiting faces of sonverted drunkards and heard them give their testimonies to God's saving and keening power.

A grand march passing through the principal streets of Peterboro, was

arranged for 2 o'clock in the afternoon. So, away we go headed by Capt. Sammy Blackburn in sailor castume, on horse back and Adjutant Bolton, in his glory, leading the way with Lindsay brass bas 1. What a march ! Sisters showing and beating the brothers in wearing uniforms, some with red sashes, and altogether it was good to be there. altogether is was good to be there. We stood for a few moments in the park, then off we go for a musical time at Bradburn's opera house, taken for the occasion. Blessed time, po-as-rou-like weeners, and they did do as they liked. Glory Jack shouted with joy and gave a leap as he told how God had saved him from the drunkard's hell. Testimonies from officers and soldiers then the Adjutant brought that first blossed meeting to a close. Call for rations. Then another grand march at 7 o'clock and open-air on the nearket square headed by the brees band, then incide for the converted drunkard's domoustre

Salvationists all on the notting over We began with that grand old song : Oh I than God of every nation

We will for Thy blessing call. Then Capt. Eston and Adjt. prayed that God would make known His por to save. Jack, from Lindsay, was the first to give his testimony. With happy, smiling face he told us that he for 8 months drunk and never wes till the army came along and

picked him up.

Jim Hastings inld us that he would not be afraid to stand upon the top of a huilding and tall what Jesus had done for him

Onintette, 4 from Lindsay, composed of a hallelujah base and violin and piccale and flute players, then sang which went with a swing, Hallelujah. The converted baker of Terento next

Another brother from Toronto us when a drunkard, how his own children drank out of the same glass as children drank dur of the same gizea as ha did, but now he sets a better ex-ample. Hallelujah. "Home Rule, Ireland;" from Warkworth thanks God

would drop on his paws and stop there many a time, till he was picked up

tree, told us she had for three years let Jesus carry her burdens. Capta, Ireland, Pink, Harry and

Eston each spoke of the workerful ealvation they had got, and of the wonderful trophies God lead enalts! consecrated every power they had to God's service.
Licot. Kolly, the happy frish lay.

told us as a man saved at her corp. (where they have had 90 souls profing to be saved in 7 weeks.) who had some prayed for 40 years, and many a time

Then Adjutant Bolton drew the net, he told that dying crowd of us. saved people the facts of eternity Get. the Holy Ghost, gripped their bears, and we brought the 24th to a close with 8 precious souls for Jeens and showers of blessings the whole of the Capt. Ireland. For Adjs. Bolton

Great Times at Ottawa

Trades Union Meeting.—Council of Wa--An All Night Meeting.

The Salvation Army believe in same. ing to the world that the religion of Jesus Christ is pra-rical. A religion which must not only be carried into possessor a jes that is abiding, a hope that is immortal and a satisfaction that ie full, present and lasting forerer.
Thus while the world seeks recreation aun rest in change of scene and fresh means of excitement we find all our pleasures inside the Kingdom of our God, and instead of drinking of the sale water springs that food the three of the dying world we quench our thirs a the walls of full salvation, of a lich if a man drink he shall never the and enjoy a real holiday of rest and introduce joy Ho gives His peopl. ... slways ter and keep us ever young in our souls.

According to automicement on Mon

day evening, 29rd of May, Sairatice Soldiers might be seen wending ther way to the Victoria Hall, the occupation of nearly all being represented by the dress worn and tools carried. After prayer the forces were unsetered by Adjutant McHardy and we started for Grand Trades' Union morch through the city, a unmber of Officers who had to Ottawa for Conneil of Wat tion. I shall not forgot that meeting. taking part. The march presented s very picturesque appearance, made ap as it was of laborors, Officers, mechanics The place was packed with people. Salvationists all on the holling overand housemaids, with a sprinkling others dressed in gypsy costoms. Al-most all carried a small banner and the band headed the march. We noticed a plug hat with a little man and highras horn in the ranks, also two advertising agents placarded in front and bokint with announcements of sems of the attractive features of the meetings. The narraouve features of the meetings. 13s etreets were lined with onloaver of every class and grade whose eart wit made to ring with the sound of sirries salvation, music and song as we ravit along. Arriving at the Hall we settled down for a real Blood and Fire meeting. Adjt. McHardy introduced Adjt. Swetten, who had just arriving the McHardy introduced Adjt. Swetten. man, who had just arrived from Terente and called for a volley of melcome. The soldiers responded with so hearly a shout that I am sure it must have made the Adjutant right at home. The meeting was then put in his hands and was opened by singing, "Have you been to Jessie for the cleaning power." Here are a few of the kernels of testimonies

given : The man who carried the hed said Ireland; "from Warkworth thanks God off the army, Renowned Jim Landy, the earest Scotchman, sang us a song, be blessed." Surg. Robbis, from Bird May Man right happy noo.

Generated Bolly Yark, when drunk, remain dones his cost and words has possed and possed and possed the possed of the state of the sta

Bro. Echlin said, " Since being my paralyzed drunk. Oh how happy he is since Jesus saved him.

Lieut, Meunies, a real tall halleinjah now I take the Bible, Was Car, and Salvation Song Book, also some tracts, which I distribute. Giving one to a little would not be relied to and sweet, as I had to just from most privilege of being this subhasadors, and sweet, as I had to just from most privilege of being this subhasadors, lettle would not be reconsided. Jordan and Lock., and direct, life, light, and satisfication, at a cell. The ment day brought with it bitter may privilege of being this subhasadors, and so the privilege of the property of t his horses know the change in him since he was sured because he did not since he was raved because he did not much make the did not much make the did now. The baker in his miles to Maine, the reed his p built white dress reminded one of the white through a ne managine in several through a new managine in several points. white dress reminded this could write robe that God gives his people. After few officers spoke Adjt. Sweetman was a grand thing to know that as our flaunce of true christanity, it will be a country train wound around some launce of true christanity, it will be a country train wound around some launce of true christanity, it will be a country train wound around some launce of true christanity, it will be a fact that the country train wound around some launce of true christanity. a few officers spoke Aujt. Sweetman wound up by an urgent appeal to the unsayed to come to the great Physician. One man who had not long been out of Gliants if it was destroyed we were safe

gaol and was then under the influence of liquor came forward. Next morning,

Tuesday, the officers met in council at Divisional Headquarters and while

adjutant McHardy spoke on the love of

Jesus for sinners, we visited in spirit the garden, the Judgment Hall and Calvary

and our souls were molted and the spirit

of God came upon ns in wondrous

mellowing influence. In the afternoon one after another told of God's dealings

and their experience in following Him.

The Adjutant again spoke for some time and closed the conneil about 6.15.

p.m. We felt that it had been profita-

the afternoon the soldiers murched for

miles through the city holding meetings

at four different points. In the evening

another good march, followed by an

erodient meeting. Capt. Smith and liest. Wood, the Lindsay gad birds, wen dressed in prison garb and the

Captain gave a very interesting account

of their experience of prison life and told of the conversion of souls among

the prisoners. By this work God had placed his seal of approval upon the

course they had taken maintaining their

right to hold open-air meetings upon the streets of Lindsay last winter. The

special meetings concluded by an all

Capt. Cumingbam for Adj. Sweetman

MORE NEWS

From India.

A letter from Capt. Park, late

Headquarters, Toronto.

Dear Wan Cny .-

Kumbacomum, April 16th, 87.

This morning as I was reading one o

your seldom soon but groutly apprecia ted oumbers, I thought a few lines from myself might possibly not come amiss. You already know that the

Canadian continuent reached Bombay

m Jonuary. As we steamed into the

the snow-white houses fringed with palm trees and all backed by buge

Our home was before no, the land to which God had called us to fight his

battles and win mighty viotories and our hearts swelled with

cratitude to Him who had done so much

for us. Soon we see a little beat com-ing towards us, and the red juckets of the party on heard proclaim them to be

Salvationists, and we were receiving a warm welcome from Col. Taylor, Major

Eshwar Dag, Grut, and others. In fact

he seems had a decidedly comic side to

beard to welcome us poor Grut jumped ererheard and as he came up the side

his garments dripping with water, the

"Are you washed,"

NOTH INSIDE AND OUT.

We were soon at Headquarters whore we are made to feel thoroughly at home and sitting in a circle an the floor we held our first meeting on Indian shores, and a blessed time it was too.

We had a grand march that evening

which indeed he was

rotire home feeling that we

night of prayer, and on Wedne

had but in a very profitable time.

for us to meet together.

the heavenly train bound for Glory. After soron forty hours riding we reach Madras, and have some glorious reach shadras, and have a grand little corps of real blood-and-fire solds rs, and Madras is going up. A few days spent here and we are off once more for Ceylon, some 600 miles distant to join the party there who are studying Tamii. (The most of them are members of the enowned "forty)."

We receive a right royal welcome at Maratuawa station from them, tendered by Commissioner and band. We were soon made to feel at home, and that we

We spent a most enjoyable time is Cevlon space six weeks, and were priviledged to have a short trip around to some of the jumple curps. I was sur-prised to see so many real out and out blood-and-fire native soldiers. I had formed an opinion of Ceylon, but the reality exe eded alle to estations. It is the most benefitful place I have ever seen, and it will be a perfect; and ize when the three million inhabitants are Galavina Haya yas and serving our Saviour. However too much of a , od thing won't do, and we leave " Saka" and come to pur present location

it is a Hudoo towe of about 50,000 inhabitants, some 200 miles south of Madras. There are a number of Cath olics and about 20 protestants in the place, so you son there is planty of reput for the operation of the

SALVATION

There are some tremendous temple here and the people mave parades almost daily. We are bord at work study. ing the language which is I believe considered the brodest vermenter in India, and without which it is imposs-ible to do novthing, Famey learning words

BAUMABKKAKARIYATTETPARRICHAMBASIN. Can you get your longue around it? but I um glad that is giving us the victory, and we already can read from the characters and lask a little. We expect to be in the field in the course of the harbor early in the morning the first sigot of the land of our adoption was next two months, and by the time the 50 arrive from England, which will probably he in June, we shall be able to speak fairly well. You would be amenchanting, the foreground tilled with great ships from all parts of the world, used could you just take a look in upon us. Our house is rather a swell one, as it has an upper story consisting of one ruom. We rise at 6, have coffee and a prayer-meeting at 7, bruskfast at 11 a.m., consisting of rice and curry. tho same at 4, and hefore we go to bed we have a cup of ter. The most of the intermediate time is taken up with the

language. We all sit on the floor. Tables und chairs and such foreign contrivances are miknown. Our clothing for the most of he time, consists of two cotton cloths, the time, consists of two cotton cloths, one around the loin, and the other seroes our shoulder. Our hair shaved off all but a small tuft on the top of the head, and on our forcheads we wear the need, and on our inceneeds we wear the Army colors, rad, yellow, and blue, in three short lines. Anyone would not think we were foreigners if it was not for our white skin, yet with all these changes for may search the world over

and you will not find A HAPPIER LOT OF PROPER

than the Indian Eralshaula Saul Offiores. God is making us thorough natives, giving us the victory over all obtacles, and we to-day, are more in love with the path God has marked out and in the meeting which followed love with the path God has marked our God scaled our calling by saving five for us than ever, and have walk in thank Him continually as we walk in tailors on the Clan McGregor.

The people of Santh India, ere a solds race, and when the country is curant in the settening and loving mtime when such will be the case. As so my own personal experience, I am ylad that I am fully consecuted to the Lord for life or death. I have never regretted for one moment the step I to in coming to India. And I feel to day if I had a hundred lives, I would glad spend them in India's salvation. Now dear "War Cry," I shall have t ring this to a close, promising to write

Trusting I shall see your welcom ace more regular in the future than it

I remain, yours to fight till CART. ASSESSMENTANCE. (PARK

WAR IS RAGING! & Call to Arms.

200 Blood - and - Fire SOLDIERS. WANTED IMMEDIATELY!

To be put in Training for becaming Officers in the Scivation Army in Canada.

Soldiers who want a nituation: "Ion a Women, who want an case life: People who will resign nuder difficulties:

NEED NOT APPLY.

Young men and nomen with cleabeads and sound hearts, and strong neather bodies, consecrated or God, with ouls adamo with real for the sulvation of others, being willing to "endure hard-nes- 28 a good Soldier of Jesus Christ," well find in the Salvetion Army a glori ous sphere; and in our absticus there are name who wight to answer mer appeal.

WHY SHOULD YOU VOLUNTEER ?

Brenuse GOD calls you. " He has en culling loudly over since He spoke our sins foreivers, entreating you to be His aurbassader. Put your eardown to be Dibbe and hear Him hid was count all poor sinners out of the fire part poor sumers out at the area of an. Pur your ear down to the burdened, agonized heart of hananity, and listen to its pitying wail for help. Go and land at the gates of hell, and hear the damned entreat you to go to their and sisters, and servants, and masters. not to come there. And then look at the Christ in the face, whose morey you profess to have got, and whose word you have promised to obey, and tell soul, and hody, and circumstances, in this march to publish His mercy to all the world."

Many Hindrances will be thrown the way of intending reluters—per-erty, hardships, leneliness, health, em-siderations, the folly of leaving a good situation; but from these look to Calvary's Cross and sattle the controversy the light of that sacrifice for you.

In the name of God, I summen to the front every available Soldier in the Dominion. Soldiers of Salvation, what do you suy to this demand? Stir yourselves up to onquire from the Lord about your ity. Kucek at the door of your own hearts, and ask there what you ought to do in answer to the groaning entreation for help that comes from every quarter, the millions that are ready to from

Count the Cost, counider the need an then send in your application to T. B. COOMBS.

Head-Quarters,

Balvation Temple,

Terente, Ontario.

Being h rought up by Christian parents. I received an appeared of training which was assisted into my united by the Spirit of tied, and much of the teaching has follow if me to the present time. As I giew order my thoughts used to wander in the direction of going one to deliver the measures of Salvation I knew what it was to have the toyo of tool in my heart, and I longer for others to know my Saviour, whom to know is life everlasting. Just about the baisemon Army came to our town, and like many others, for coriosity sake. went to see what they ware like. After waiting for a few minutes the color was given for an Open-air meeting.

I wished to see all I could, so I were

to the opposite side of the street with those who were going to have the meeting; a few notes from a corner. about half-dozen helping to sing, and a crowd was soon gathered together The juvitation was given for anyone who knew their sins to be forgreed say a few words, and for fear of anyone calling upon me I hid behind a manwho knew their sins to be forgiven who was nearly twice my size. The invitation was given to the helt and entered. The meeting commenced rel troupe. I sat the meeting out meafterwards, went house to digost who

had seen and heard.
I rould not say away. I hogen : feel as if I should like to be one of then. it was not many days after they open fire that I volunteered to be a Soldier to the that I voluntered to be a souther to fight for God. I was accepted and verseon began to feel I was in the right bace at lat. One day that were which that is sancting like this, "They that into many to rightcounters that shine it the stars for eyer and orer," kept

caming into my mind. I could not for get them; never mind where I was could see so many living without God and hope in the world, my heart was full and the hurden for souls lay on my bears.

I wanted to be a soul winner, and live to glorify my God. Whan I thought five to glorify my God. Whan I shought of the here of Jesus to me personally, and what a little I was doing for Him. I wished I was soot in the field doing more for Him. I wanted by me living in the world that what little I could do would he of some benefit. Though I

I will follow Thee, my Saviour, one time it came home to me more forcibly, and I was pulled up to the scratch. I said. Yes, Lord; Thy will he done. I was led to apply for the work, and a short time rolled by when I received my paper from Headquarters to fill in. I attended to it and returned it, and soon got orders to farowell.

Ofton the devil came along and tried

Ofton the dovit came atong and tred to upset me, saying I would not he strong enough, my heart would fail, and many whar suggestions. While I was fighting these things, I got much comfort from these words, " Four thousetters an extreme, under the conditions of the condition of the conditions of t und follow Jesus, and my experience lust study to that "He is faithful that promised." As I look back over the time since I lavo been in the field as an Officer I can and do thank God for an Officer I can and do thank God for entiting me into such a work as this. Never have I repreted the step I took when I entered tha work. Though I felt my own weakness, I have proved that His ground has been sufficient for me. As 1880 has just goine by which year 1.01st all to follow Jonus, and the year 1887 has cook, If the garreet me, by His help my time to pull down the strongle by warre in the pull down the strongle by warre in the year. and to point many a woary sinner to the foot of the cross, where Jesus will pardon and set the slave at liberty.

Eastern Division.

MONCTON MONTAGUE, P.E.I.—Cadet Vail.
"Follow, follow, I will follow Jueuz,
anywhere He leads," was the answer from our hearts as we opened a big envelope to find it contained one of those printed forms with the message to farewell on Sunday night for an-other part of the field, and as true soldiers of the cross we obey the call. By the power of the Holy Ghost we have been enabled to deliver the mos sage to sinners to farowell from death, judgement, and hell, and sook salva-tion, and thank God some bave found Hallelujah. the secret out and are telling it to others, and it is spreading all through the country, and we are believing for to hear of a real out and out heart search-ST. ANDREWS .- Captain Yorke.

ing and soul saving time. We rejoice with one soul this week in the fountain and more to follow. HOPEWELL CAPE .- Capt. Robinson. After receiving a blassing in great meeting in St. John, we arrived home on Friday. The Holiness meeting was a powerful time. Sunday afternoon after pleading with God for souls, a dear brother came out, and seain at night another one volunteered out, they were both users of tobacco and drink, but God set them free. Hallelujah. The viotory is coming.

CAMPBELLTON .- Capt. H. Woolley. We had orders last Thursday to come here and here we are. Since our coming we have found a real good corps of blood and fire coldiers, detercorps of blood and fire coldiers, deter-mined to lick the devil at all costs. We have had some blessed meetings and one poor backslider has been reclaimed. May God keep him true. We find a lot of people badly convicted on account of sins which they have committed. We are determined to show sin up no matter in what form it God will honor us by giving us souls. Hallelujah.

HALIFAX.

NEW GLASGOW.—Captain Isuella Shafor. Hatlelujah. I arrived hero* all safe on Thursday night, found the soldiera leading the meeting, just got in for the wind up. A good large hall, and bame, and better still a real blood and fire corps who gave me a proper welcome. The people here were so anxious to see and hear the new Capt. anmost to see and near the new Capt-thet they came along. Whole families even to the est came, but bless the Lord we have had powerful meetings, good order, and I firmly believe a real work done for eternity. We mean New Glasgow for Jesus.

STRULARTON -Cantain Oaborn Arrived here Thursday, and our friend Jesus came with us to help and guide fish, during the last two weeks, in the us in the fight. We have come to do goopel net has been very good, many the will of God, and we intend to do it. Glory to God. We feel that straight

ST. STEPHENS.—Tom Scott. get back from the St. John conneil safe, saved, and canotified, and a blesback, and much good was done for the Mingdon of heaven. Saturday night to ease of the Mingdon of heaven. Saturday night to ease of the Mingdon of heaven. Saturday night good bless them and keep them while on the deep is our prayer. We see our broom procession. The lastice was proven as ground as great to deep the see our broom procession. The lastice was seen as the second that we will be soule in the second of the sec

ing to the tradition of the alders, says satteneone. Our first Sunday night's for mether ride through the country to open-air meeting was held yearchay, a nother place. Bay Roborts, where God came very near and helped us to be the property of the country of to keep pegging away, knowing that there is nothing too hard for our Father.

Arrived here and took charge of the corps in this beautiful little town three weeks ago. The people are as kind and as good hearted as any among whom we have ever labored. All in whom we have eyer moored. All me the town, with bat few exception, are, in the oyes of the world, respectable and moral living people, but many of them seem to overloook if not by words by their lives the one great saying of Jesus, "Ye must be born again." Since coming here nine have professed to be converted and the greater number of them if not all are showing by their lives that the work done in their hearts is one of the Spirit of God.

NEWFOUNDLAND. TWILLINGATE.—Capt. T. H. Col-

lier. This has been a very stormy week and our crowds have been small so on Saturday night we went out for our first week night merch, and took the devil by surprise. We have not marched at night hefore, owing to our building being small and crowded. Of course it caused quito a stir to see over sixty of us out through wet and enow. The people flocked to the doors and windows to see what was going on, and in spite of bad roads our barracks was packed to the door; soldiers all on fire packed to the door; soldiers all on fire and shouting happy. We had a good time, the spirit of conviction resided on the people but none yielded. Sunday was a good day all through. At the Holiness meeting God spoke in a mon-derful manner, and a lot of the comrades gave their all to God to be His forever more. Free and essy grand, everybody on the go, and at night some everybody on the go, and at m; at some real straight firing was done, and the shots took effect, the truth was given, the Spirit backed it home, and when we drow in the net we found two great fishes. After some crying, and pray-ing, and believing, the light come, and ing, and believing, the light come, and they rose from their kines jumping happy. I tell you the feathers had to fly. That makes three more this week added to the list of captured c.es, and three more names written in heavon. Hallelujab.

BURIN.-Capt. Hoar. We are glad to report this morning that the catch of fish, during the last two weeks, in the who played around seemingly enjoying the sport of seeing others caught, have Glory to God. We feel that straight dealing with the people will make them feel their position before God. We mean Stellarton for God. We mean Stellarton for God. We weather here for come time, making it

After riding some miles through the ling to the tradition of the siders, says fafter riding some miles through the nonhur. Elizar or belders, we robbed beautiful rocky country we handed at the devil of one sool. It was rather Carbonear, here we find a platform chilly at the Yoeleck kneed-full, but crueided with blood and fire soldiers, our hearts were warmed and fired up shouting and firing volleys as we enterby the II-Dy Obota. You that stayed ed. During the extensity we relabelistic on the handets missed a treat, brated the anniversary of the S. A. in Two souls fall in the featurism in the Carbonear. Next morning off we go afternoon. Our first Sunday night's for nonther ride through the country to meaning medium was held westernay in some first many contents.

ST. JOHNS. - (Portugal outpost). Private Chas. Raing. We thank God for victory. Good meetings all day on Sunday. The devil's army tried to drive as from the field, but we had the conquering Saviour as our leader, and He gave us the victory over the devil,

CHATHAM.

RIDGETOWN. - Capt. Andrews RIDGETOWN. — Capt. Andrews. The past week has been one of hard fighting. Many good battles fought and won. Halleujah! Our open-airs have been good, real times of power. When it was almost too warm inside for people to come in, we harnessed on the drums and marched out on the enemys ground and nommeuced firing away. Many are wounded. We are praying they will soon come to the Physician and get

WALLACEBURG,-Cadet Knight Good meetings all the week. Deep conviction rested upon the people, but none would yield to the loving offers of God. We are believing for them yet. tiallelujah! God shall have the victory.

DRESDEN .- Capt. Musgrove. We have been going steadily forward, soldiers getting stronger and more con-fident that the Lord will give us yet fident that the Lord will give us yet | him on miserable that he had to cease greater victories. We are seeing people | former and find peace, and has folder converted every week, and I am glad to got it. We hope before long to see many more after everying their way as well as in our own souls. Our marches and open-airs are grand, regular times and open-airs are grand, regular times of power. Of course (as is usual) the devil non't like it one bit. When we march out our reed band (drums, feg born and borse fiddle, occasionally an extra drum) but God blesses us and what is better converts the people. We what is better converts the people. we are praying and doing some real prac-tical believing that this town will yet be won for our King. Praise God for five souls last week. More to follow.

COMBER.-Lient. Bosch.-Hallel-COMBER.—Lieut. Rosch.—Hallelujabl Twoory-seven souls in the fountain. Since our last report the Lord
has been abundantly bleesing our
labors. On Tuesday night we had a
grand Jublies, led by Adjustant Evans.
Then again on Friday. Saturday, and
Sunday, the Lord was with as in
mighty power. Sunday night we had
a glorgous indeer-thable, wenter. a glorious indeorribable meeting, com-rades shouling over nineteen souls who came out and gave up all for God and weut away filled with salvation light and love, determined to conquer overy obstacle that may present itself to hinder them from being out and out for

OVEREC.

face of opposition and persecution are still marching and ecoquering are go. We are glad our souls are will a go. We are glad our souls are vell a sured. One of our Cadets while on the street solling Was Chys, asted a mad he would buy one. Instead of done as he ought to have done or saying her be stroof her with the case of mying he has had. We as green this was his hand. We as green the was he had a better in the place. In did not seen that he had a better in the place. In did not the hearts of the people, Best eight of the hearts of the people. Best eight of the people was a seen to be the people of the people. The people of the people o he streek her with the case that was

ST. JOHNS, P.Q.-Capt. Warn. The order, attendance and result of the meetings this past week have been the meetings this past week have been somewhat encouraging. Every needing seemed to be better in influence and blessing than the preceding one. Senday afternoon a poor sailer who had (like many others) been trying all it life to get along with 60d and had proved when the deavil left bim without proved when the devil left bim with:
a cent, or a friend, or a hence, that is
way of the transgressor is lard, talke
upon the cinner's True Friend and
trasted Him to Savo. The devil is raging very significantly, which win mate viotory.

RICHMOND, P.Q.-Capt. William Hallelejah! Our hearts were mak glad last night by seeing one preise soul come to Christ. God took held a him in the prayer meeting, and mak him ee miserable that he had to come is

MANITOBA.

NEEPAWA .- Capt. Dawson. Praire God we are having the victory hen, the devil was disgusted because Cake had a parasol (with face around ii) or the march on Monday night. We hard the march on Monday naget, we set a groat deal about the dram bing wrong, so we gave it a fair trial as nobody came to say anything spinst it, but a great many to say they like it, so we march on with the dram to be it, so we manch on with the dram to the front. On Batterray night we had it dwell in a fig. and read from the 30-dram, of Baselston. On Sandy some figure of the state of the

with the people will make them with the people will make the may be seen easily the themselves. Halfeldy half the feel to the seen and the seen and the seen are provided to the seen and the seen are provided to the seen a BRANDON.-Capt. Harrison, Jan

OAKWOOD.-Lieut. Bechtel. Praise QUEBEC, H.-Lieut, Lett. In the God for a full salvation, grand unestings deep conviction and fifteen precious soils rescued from a burning bell and rejaining in a loving Saviour. We have to thank God for it all. Although the to thank God for it all. Although the mesquitees were so bad etill the people, could not go. Although they would not get saved yet was are believing. The coldiers are feeling the burden of precious scales. God help them to feel it more is our prayer. We are living low at the feet of Jesus as Mary did and it is sweet to know this moment that my Jesus is mine. Hallelnjah. LINSDAY.-I have often heard said, "I have a big devil to fight." at true we have a row in Linsday but we have a great God who never yet lost a battle. We are glad to say wo are having the victory and soula are getting saved. Since I came here some

> outside never been backed by the power of God. Conviction is etamped upon the people and we boliove for great things to follow. PETERBORO'.-Cadet Clark for PETERBORO — Golds Clark for Capt. Wilmanson. Wo are having seals for our birs. Our meetings have been very well attended, opsecutily our land wife and Cadet Wright. The Open Airs, whare bendered biston, Lord continues to give us the victory in gring the vary best of attention. On the open air and it also meetings, of the or meeting on the market and these letting to what Jesses has done for us, followed us to the Barraches and when Six open airs and the seven marches has the same right out to be the service of the open air and the seven marches has the came right out to the seven marches has the same right out to be seven from the seven marches has the same right out to be seven and capture meeting behavior. trust Jesus as her Saviour He set her night.

seventeen have professed to find the

Saviour. Our meetings both inside and cutside have been backed by the power

PETERBORO.

OMEMEE .- Oapt. Dunrloy. Ghrist

MAMIL TON.

PORT ROWAN.-Cadet Maloney. Our meetings are well attended and we ere glad to report two more sools who have opened their hearte' door and have let Jesus come in and sup with them. Heliuass meetings are times of blessing to our souls and all who attend them feel that God is drawing them more into the light and abowing them the need of Jesus as a Saviour from all sin. "He that doubteth is condemned. Keep believing for a mighty fall of the

SIMCOE.—Lieut. Turner for Capt. Syers. The devil has been defeated and God glorified in this town. One man dod glorified in this town. One mest said, "I gave np my pipe and I am lever going to touch it again., Another, "I gave up my pipe and God has taken away the appetite. This has been my first week of freedom?" Another, " My last idol is gone, that is my tobacco, and now I am free, God is giv-ing me victory. One woman said, "I have been happy ever since I got caved, I used to be miserable, now I am saved and happy." She is now a soldier marching in the ranks. Lots of others

WATERDOWN. -- Capt Weaver Hallelojuh! Still saved and going ahead. One soul since last report. Believing for more.

PALMERSTON

PORT ELGIN, -- Cadet Kemp. This POIT ELGIN — Case Kong, Talis week (told has been working in our Leadings. Lest Thursday we amounted high generalise. Capt. Unper of Southwest Capt. The Capt. Wells would of Paisley and her haves went in for a lay time. They drow the crowd to the Barnels and there we had a bessed time but with he old ery, "not trangible," we had to ecologically the common come when we done one when we done had be seen to them at economous when we done one when we had be seen to be the many thanks the common come when we do the common come when we do the common come when we do the common come when we had been a common come when we do the common co soon come when we shall see them at Jesus feet crying for pardoo. Lord hasten the time.

the past week we can eco that the dovil has been defeated, his followers

in the same of the bar barranes and when the same region and are an entirely studied to God telling Him what a bad moon in the square, two souls for the person she had been and when she was week, and a littlehijah wind-up und willing to take God at his word and marrel around the Barrane's Sunday

SOUTHAMPTON. - Cadet Smith

free. Another came on Sunday and wept her way to the cross and Jesus saved her. Glory to God forover. We can praise God to day for the way in which he is teading us. Although the fighting is hard and the dovit tries OMEMBER—CORP. DIRIGH, Genest the regioning is mart and the devit trees shall reign. Although the sight has a facilities are a spiking in the land of the land of the land of the land of the land turned. Three profigils have resturned home to their relative home never more again to ream. To God bealt the glory.

On the land of the onesny and came over control of the land of the land of the onesny and came over control of the land of the onesny and came over control of the land of the onesny and came over the land of the land o the power of God unto his salvation.

> WROXETER, -- Capt. Rawling. Victory! Victory! Glory! Glory! Glory! bo forover to the Lamb. Yes, the past week the Spirit has been at work umongst us and people are seeking Salvation at their homes then coming to the meetings and confessing it. We cannot tell, Eternity alone will reveal the past week's work It is good to hear the converte and those frozen up ones who have been thawed out testifying to the joye of salvation.

WIARTON.—Capt. May, The Wiar-ton braves still march on to victory do tornined to conquer. Blessed times in-side and out although some think we are a very ridicalous band hat halfelujab, we are having souls wen for the Kingdom of our God. Sunday was a blessed time.

MOUNT FOREST.-Capt. Curtis. Hallelejah, bere we are. Victory port we have seen four sinners and two backsliders cry for mercy. The day of victory's coming.

LUNDUH.

PETROLIA.—Capt. Ludgate. We have had a visit this week from the D. O., with his bund of Hallelujah Jubileo songsters. They were with us Satur-day night and all day Sunday. We amsie, and on Sunday night soventeen hones hard fighting we had he satisfaction of seeing one poor back slider fall at the Saviour's feet and ory for forgiveness. Halfelujuh.

TORONTO RIVERSIDE,-Tota Howell, Souls

saved in an open-air—Big drum peni-tent-form—Shall I come in and get saved—Holy Ann's faneral—After cat-Saved—Hoty Ann's tuneral—Alter cat-ish—Strapped in tool. God is indeed blessing the offorto being put forth to the saving of precious souls. God has the saving of precious souls. God has and last week we devoted two nights Monday and Wednesday, entirely for out door work. I was on the sick list. advit has one declared. Its converse are getting tired of feeding on the brasks of the world and are returning home to their father. Closed the week with one their father. prisoner and two backsliders returning the news that, notwithstanding the the news that, interstanting the a rear-adversary, who was around like a rear-ing liun, they had a blessed time. On Tuesday night while in the solders tuesting, the door Sergeant informed us there was a man outside who wanted to come in and get saved. Of course was soon erging to God for mercy and we believe got blessedly saved. Thursday sing-song meeting, good time, another coul plunging into the fountain.
On Friday night we had a grand season ut our Holmess meeting. Special and Mrs. Lewie, and Captain Lacy Lowis taking part, also Holy Ann, who, in her testimony said it was nearly forty years since she went to her own funeral

-self was dead and buried, and she
was now alive in God. Hallehijah.
One brother said, "I am glad that I up bero instead of after car tish. used to be out fishing on Sunday morning, but things have changed coupletely day morning knee-drill one brother left round. No. 2 said, "I thank God the the ranks of the enemy and came over dovid has not strapped me in bed this morning.

> UNIONVILLE.—Capt. Tillio Hal-dane. Thank God its getting better still here, and since last week we but mere, and since and server we have made some rapid strides in the line of purity, and Jesus comes nearer and nearer. The Army is rising, in this place, higher overy day. As we marched out on Sunday, 22 strong, (pretty good for a village) our hearts wont up to God in thanks for the saving and keeping power, that alone comes

MOUNT ALBERT .- Capt, Bradt Saturday night we had a "musical festival." As we same of the loved ones in heaven the people wept, and at the close three souls wept at the feet of the close three souls wept at the feet of Jesus. Sunday we went in for more power. Praise God it came. We had blessed times, and one more prodigal returned to her Father's house. At returned to her ruthers nouse. As night one brother said he meant to fight till he died, and he wished his colors pot in the grave with him. He wanted no starch. We closed the work with one prisoner and three back

COURTICE.—Cadet John A. Brok-enshire. On Thursday night's Holi-ness meeting we want in to get more of the love of God in our hearts, and, COUNTIGE—Gaidst John A. Brokmarkers. THOMAS.—Capt. Dawson and
with, Glory be to God we are still
mething along in the King's steeper steepers.

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EATHOMAS.—Capt. Dawson and
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The stinners cannot hold cut megh
toger. Holiness meetings getting
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the street of the first of the firs

BROOKLIN. Cadet Logan. We are glad to report victory here. Souls have been saved and sanctified, and nearly all of our soldiers are getting have some out and our scople here who songatera. They were with an Satur-day night and all day Sunday. We them, We are area of victory. Indi-ical a good time, lars of singing and Herjah, Our motto ever shall be "no surrender.

> SUTTON,-Captain Mudgo. are glad to be able to say that we have done our best. The soldiers seem to be getting along very nicely. A few backsliders coming home, and some running away, but the prayers of their comrades are following them, and we are believing that they will soon come back to the fold. The Quintette company the respectable sort did not like the way poor Griff used his legs, others thought that Wigg leaned on the truth a little too heavy. Yot in God's strength we are determined to go on and win Sutton for God.

NEWCASTLE, - Lieut, Mischell. Well, I am well saved, glory to God and feel like going away back in the woods to stand on my head and shout, kick and do lots of formy things, but I must and do lots of fourly things, but f must duen myself uow at I have to make up my bocks and do lots of other things, hut when I led indust some other tune cent to my feedings. The people of this hace thought the Army had left the force house the march acceptance of the state of m surface and the state of the state of m surface and the state of the state of m surface and the state of the state of m surface and the state of the of vincery a centing by and by.' and prear kicked up such a dust thus nearly checked use of paye him orders to rechecked me so I gave him orders to re treat from the ranks. Yesterday (Sunday) was a real waking up time. We were reinforced by some comrades from Bownsawille und Old England. An English lass in giving her testimony said when she got saved and joiced the S. A. her friends were greatly opposed to her and threatened to turn her out of doors.

RARRIE.

AURORA Glory to the Lamb! We can still rejoice over seeing precious souls coming to the Saviour. Two more bave found pardon this week, and many were are almost decided to turn to Christ and live. More prayer and more faith is sure to bring thum. They are gathering homeword one by one. Hallehijuh! Pray on, fight on, and the victory is sere to come.

OREEMORE. — Liont. Wilkinsoo, Hallelujah! This past wook has been a real heaven below. Tho soldiers are testifying that they have more of God than they ever bad, and that means rictory. Our murches are getting bigger and we are believing to see emmers converted very soon. May the Lord hasten the time is our carnest prayer. Hal'elujah !

COLDWATER .- This past week has been one of real fighting and real vic-tory not only to our own souls, but in the salvation of one dear sister who, on Sunday afternoon, laid down the arms of rebellion and put on the armor of Sulon in the strength of Jesus, hound to Cadet House.



GREAT Salvation Wedding AT THE TEMPLE,

Thursday, June 16th By the COMMISSIONER.

CONTRACTING PARTIES MAJOR J. H. GLOVER, & CAPT. BECKIE HOLTHAM.

All the D. O.'S of the Ontario and Que bee Provinces will be there, as well as the city Officers and Soldiers.

A GREAT FLARE-UP IS EXPECTED ADMISSION. -2-

DOMINION DAY I

Arrangements are being made for a BIO OAMP MEETING

To be held by all the Toronto City Corps, at a piece a little distance outside of Toronto. We will give name next week.

EVERYBODY WATCH!

RIVERSIDE CORPS. TORONTO V.

Great Anniversary Meetings. SATURDAY, SUNDAY & MONDAY, Juna 11th 12th & 13th

COMMISS'R in Command Monday Night.

- ALBO ---The Military Secretary, and D. O. Morris, will be to the front.

Special Lewis, Capt. Bertha Smith, Capt.

Drew, Kz-Capt. Eva Lewis, and other former Officure will be there.

GREAT BANQUET & JUBILEE on Monday Night.

Admission to both, 25 etc. Tickets to be Obtained from Officers. EVERYBODY COME!

Palmerston Division

ADJUTANT PHILLPOTT will visit wing Corps:-

GULTON Monday MITOHELL Toucky BLYTH Wednesday	11, 12
	26, 29, 90

THE MARVELLOUS QUINTETE Combination Company - WILL VISIT

Caledonia,Sat. Sun	fane	**	12
DuovilleMon	"		33
Part ColbornsTass	н		14
WallandWed	**		15
ThoroldThurs	**		16
Niagara	64		17
St. CatharinesSat. Sun		18	10
Port DalbousieMon	14		20
HamiltonTues	**		21
Burlington Wad.	**		

Wonderful Stirring Times all along the March. See local Poeters.

Big Bay Point Camp Meetings

CANCELLED.

Owing to the Steam Boat Company refering to make satisfactory arrangements, we Not to Hold These Meetings.

HE regulation summer headgear for men and women is a Large Straw Hot trimmed with £, and the Tellow Army Crest, in cooks each, rehasers of course must yet anyreseas from plice, post from 10 cents on the plice, post from 10 cents.

OT.OTHING FOR THE SUMMER WEAR

SUMMER HEAD GEAR: HELMETS (With rel Army Band) SHEFFIELD [ACKETS:



Salvation Army Rote Daper, for Officers, Sergeants and Soldiers.

We are arranging to issue shortly elegant and lasty Papeterie, printed in assorted colors, ruled, and put up in neat boxes, containing 24 Sheets of Notepaper and 24 Square Envelopes.

Price, only 25 cents per box. The First Some will be limited, so that orders must be sent at once, to secure a supply.

CALL TO THE

French Canadian War

It has been decided to place English speaking officers and candidates into training for this glorious work. Anyone training for this glorious work. Anyone who is willing to offer himself may send in his application at once. Arrangement leaving been made, whereby all who are accepted, will be taught the French language and trained for this work. The need is very great! The plan adopted is somewhat similiar to that practised by our officers in India, Vizz--becoming one and privine with viz:—becoming one and mixing with the people. All application: should be sent to The Commissioner.

Salvation Temple, Toronto,

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A SIGN WRITER. Constant employment to A well-saved men. He muss be a usen willing to do it for the nicry of God. No calary guarant cod beyond beard. "No most thing will be with beld from him who walks uprightly."

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We have this number in stock containing—
"Charlet the bridge Priend of man," Recorrection
"Charlet the bridge Priend of man," Recorrection
"Charlet the bridge Priend of the Service Town
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I known for the Lord," bridge
world Nativity," "Joy, treadous, passo," "Os on
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MUSIC

The Latest Songs of the Salvation Army to to be found in the New Music Book, Selected Salvation Songs," just published. PRICE-Paper Covers, 25 co. Cloth, 35 cents.

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Capt. Dougherty, Chatham, N. B.,
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r art of 13 aboots, reingle phoet.

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Browner Trans. Who was our set of from Richmond SHI, Sngland, to fire with spans. Your father and adder brother. Terry, would be glad to hear from you aldress is G. Turry, & Radner Twististists, Phinostead, Eng. DAVID SEOWN, who left Emirach for ite, N.T., last fall; neight 5 ft. 8 les; it seemplembe. Will you please John Brown, Coernaryon P.O., Oniaria C.

WILLIAM WOOD formerly of Yorkvill it there July 28th, 1674; supposed to takes now, in samestly requested to we other. 15 Completion St. Totont surjous to hear about you.

Upper Children for Manchine D. A. Meyerin of WHIGHAM POWARD WEEK, WHITE WAS A STATE OF THE CHILD OF THE CHILD

Brantford, Ont.

JARCHNA MCKAY, who left Bractice does
be year 1972 or 4. If you will write to Cayste
from B. Barration Army, Brantford, Oth, or
BOARD III Brass good news for you. If AR ARTHITE BRANTIE (BRORGH WILLIAMS, who
of Michingham, Eng. April, 1986, for Forestfrom there to Marqueste, Manilola, 8s tor
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MRR. THOS. KEMP formerly BOSANA FU ERD, who loft her home in Carleton Place Fol. 19th, 1887 Your husband is somera to from you, and is willing to forgive all, if you

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Do YOU WANT YOUR BROTHER SONYELD of? The ctirring, sticking trails in a Booth's book "Life and Beath," have a worker offset upon the unconverted. Paper, B on cloth, 50 cents.

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